



Secretary
Post Office Box 392
Albany WA 6331

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Telephone: (08) 9841 4003

2018 UTE MUSTER ENTRY FORM
Section 2UM

Cost of Entry: \$35.00 (Ute pass and 2 day Exhibitor Pass for owner).

Entries close at 4:00pm Friday 2nd November 2018.

Exhibitors are requested to lodge their entries (along with payment) AS EARLY AS POSSIBLE

Friday (Exhibit and Judging). Utes are to be mustered between 7:30am & 8:45am Friday 9th November 2018 and to remain on display until 5.00pm.

Saturday (Exhibit and Judging) Utes are to be mustered between 7:30am & 8:45am Saturday 10th November 2018 and on display until 5:00pm

Please mark an "X" against the classes you wish to participate in, and indicate if you require any additional two day exhibitor entry passes.

Table with 4 columns: CLASS, X, PARTICULARS, ENTRY FEE. Includes rows for Albany Agricultural Show 2 Day Exhibitor Entry Pass, Best Town Ute, Best Country Ute, Best Semi Rural Ute, Best 4x4 Ute, Best Chick's Ute, Best Pre 1985 Ute, Most Feral Ute, and summary rows for postage and total fees payable.

Payment and Competition Entry options:

- 1. Online by EFT NAB\_BSB 086-518 Acc 508300477 (ref. Family Name) - then post / email application form & payment confirmation
2. IN PERSON by Cash / Cheque / Money Order / Visa / MasterCard
3. BY MAIL - application form & payment by Cheque / Money Order / Visa / MasterCard to Post Office Box 392, ALBANY WA 6331

Card details [ ] [ ] [ ] [ ] / [ ] [ ] [ ] [ ] / [ ] [ ] [ ] [ ] / [ ] [ ] [ ] [ ] Expiry date [ ] [ ] / [ ] [ ]

PRIVACY ACT STATEMENT

The information provided by you in this Application is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication.

I hereby certify the above particulars are correct and I agree to conform to and accept the rules and regulations governing this Show as described in the Schedule and I hereby hold the Society free from any liability in respect of any damage, mistakes or errors which may occur in connection with these entries.

NAME of EXHIBITOR: ..... Telephone ..... MOBILE .....
PLEASE PRINT CLEARLY

ADDRESS: ..... POSTCODE: .....

EMAIL: .....

SIGNATURE: ..... DATE \_\_\_\_/\_\_\_\_/2018

UTE DETAILS: MANUFACTURER \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

REGISTRATION # \_\_\_\_\_ COLOUR \_\_\_\_\_