

# Woodcraft



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## **SOCIETY OFFICIALS**

### **ALBANY AGRICULTURAL SOCIETY Incorporated**

Postal Address: Post Office Box 392, ALBANY 6331

Office: 88 Cockburn Road, Albany WA 6330

Showground: Centennial Park Eastern Precinct

Telephone 98414003

Email: [aas@albanyshow.org.au](mailto:aas@albanyshow.org.au); Website: [www.albanyshow.org.au](http://www.albanyshow.org.au)

#### **PATRON:**

Mr John O'Meehan

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Hon Colin Holt MLC; Mr Rick Wilson MP

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#### **SENIOR VICE PRESIDENT:**

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Mr P Cockayne

#### **IMMEDIATE PAST PRESIDENT:**

Mrs E Henderson

#### **EXECUTIVE OFFICERS:**

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#### **COUNCIL:**

*J Baker; D. Bell; D Bickford; A Carter; B Cook; A Gorman;  
J Cullen; D Higgins; C King; M Bojcun; D. McIntosh;  
D. Panizza; A Parker, K Pritchett; A Riggall; S. Smith; J. Sutcliffe*

#### **SECRETARY:**

Mr Paul Higginson

#### **SECRETARY/TREASURER:**

Mrs Carolyn Cockayne

## PERPETUAL TROPHIES

The following trophies are competed for in each section in turn. For the purpose of deciding the winner of the trophy, the following points will be counted: Champion 1; First 3; Second 2; unless otherwise stipulated for the particular section. Each trophy will be engraved with the winner exhibitors name, section and year and will entitle them to hold the trophy for twelve months, returning it to the secretary one month prior to the following show.

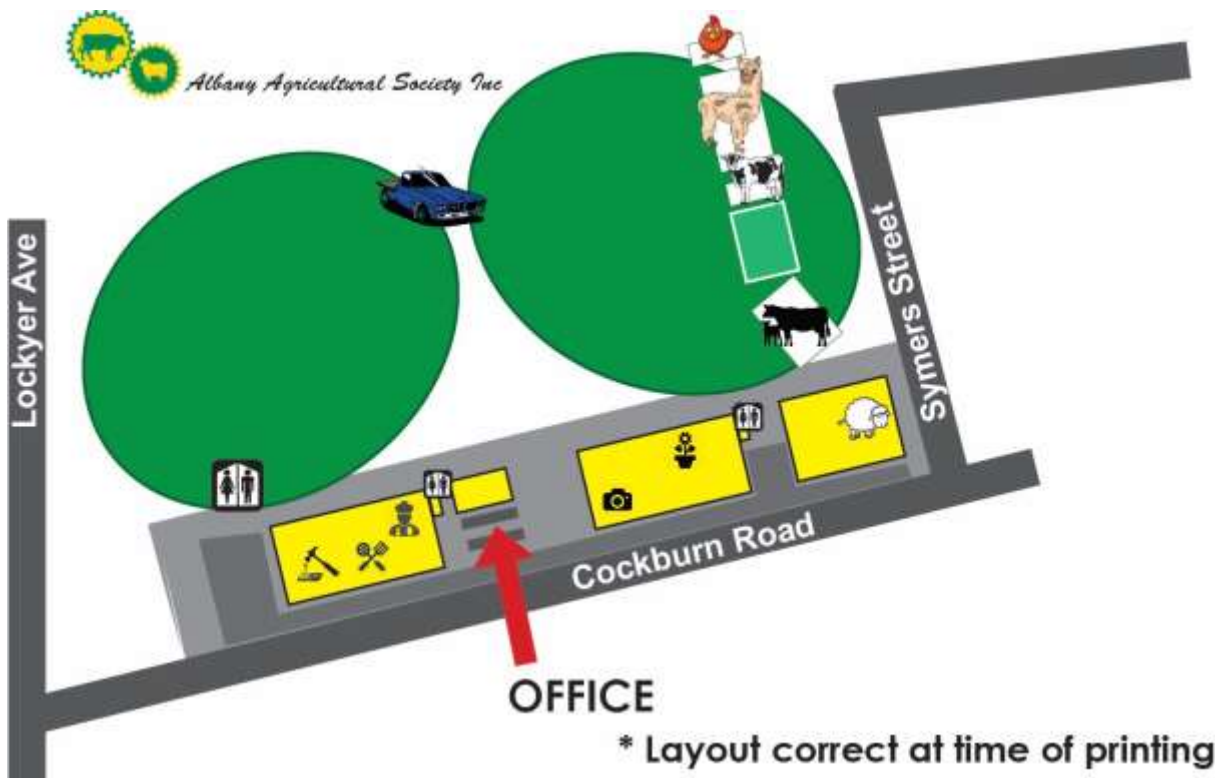
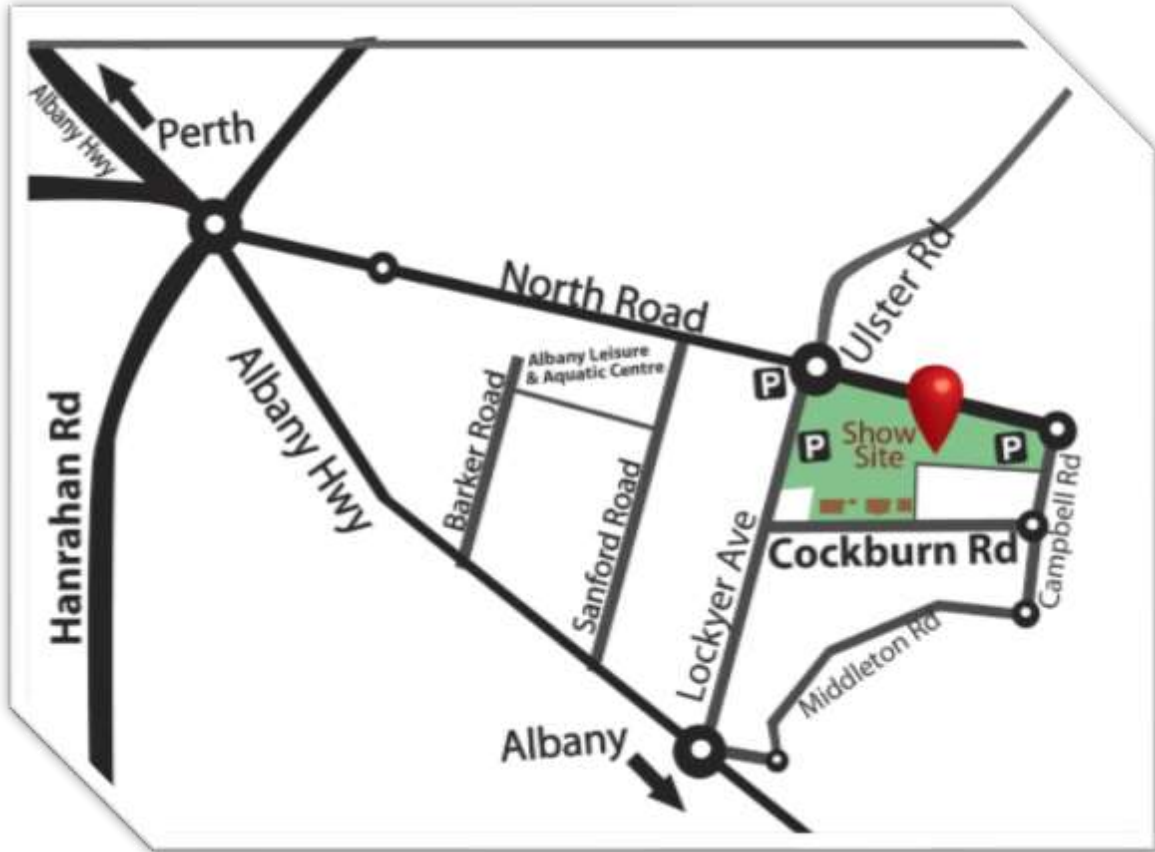
|  |  |
|--|--|
| ABC RADIO 6AL SILVER CUP .....                                       | Supreme Ridden Exhibit   |
| AF MARSHALL TROPHY .....   | Most Points - Rose Section                                     |
| ALBANY AMATEUR WINEMAKERS CUP.....                                   | not for 2019   |
| ARTHUR AND FREDA MARSHALL TROPHY .....                               | Best Exhibit Pot Plant Section                                 |
| B. LANGE TRAY.....   | Horses in Action   |
| BETTER HEARING ALBANY WA .....                                       | Junior Craft   |
| CHALLENGE (Westpac) BANK TROPHY.....                                 | Winner of the unofficial dressage competition                  |
| EILEEN CROXFORD PERPETUAL SHIELD .....                               | Best Bowl of Exhibition/ Decorative Roses                      |
| FIELDING INDUSTRIAL AGRICULTURAL & PASTORAL ASSOCIATION TROPHY ..... | Goats - not for 2019   |
| GLENICE FLETT SHIELD .....   | Most Points over all Sections - Creative Craft / Cookery       |
| HELEN CHAPMAN MEMORIAL.....  | Breed Section – donated by Albany and Great Southern Weekender |
| J & M MEUZELAAR TROPHY.....  | Most Points – Vegetable Classes                                |
| J M THOMSON TROPHY.....  | Champion Gladiolus - not for 2019                              |
| MURIEL HAINES MEMORIAL CUP .....                                     | Most Outstanding Exhibit – Patchwork and Quilting 2019 only    |
| NELL WATKINS TROPHY .....  | Most Points Hand Spinning                                      |
| OLLIE TREASURE MEMORIAL TROPHY.....                                  | Exhibitor gaining most points in Poultry Section               |
| PARATTAH STUD TROPHY .....   | Winner Great Southern Pony of the Year                         |
| R W GOODMAN TROPHY (\$50 cash).....                                  | Wool   |
| R W GOODMAN TROPHY .....   | Most Outstanding Exhibit Horticultural Section                 |
| R&C DUFFIELD CHAMPION GALLOWAY.....                                  | Trophy donated by R & C Duffield                               |
| SALES EXCHANGE CHAMPION HACK .....                                   | Trophy donated by Sales Exchange                               |
| SILVER JUBILEE CUP .....   | Winner Great Southern Hack of the Year                         |
| SPRINGHAVEN TROPHY.....  | Best Sliver Exhibit Hand Spinning                              |
| THE BEAL CUP.....  | Most points Horse Section by any single competitor             |
| THELMA SIMPSON SHIELD.....   | Most points Floral Art – not for 2019                          |
| WA GERANIUM / PELARGONIUM SOCIETY SHIELD .....                       | Great Southern Pelargonium Championship                        |
| WINDRUSH HONEY BEE CHAMPION PONY .....                               | Trophy donated by Mrs J Lucas                                  |
| B AND B SHIRLEY .....  | High Point Unofficial Showjumping                              |

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# SHOWGROUND LAYOUT

Show Office opening times  
February to September Monday to Friday, 9:30am to 12:30pm  
October – November, Monday to Friday, 9:30am to 3:30pm



## RULES AND REGULATIONS

1. The Society's Annual Show is held under the Society's Rules and Regulations. The committee may add, alter, vary or revoke any Rules and Regulations it may deem advisable.
2. No exhibit shall be staged for competition until subscription or entrance fees are paid to the Society. Fees may be paid by direct credit, cheque, EFTPOS or cash. Entry Forms may be received via email, or mail. If Entry Cards are to be returned please allow time for them to be processed.
3. The committee reserves the power to reject or remove any Exhibitor, servant or attendant, or any visitor from the Show without being required to give any explanation or being liable for compensation. The powers conferred on the committee shall be delegated to the Secretary and all monies won by such offenders shall be forfeited.
4. **NO DOGS**, excepting registered Assistance Dogs or Dogs for exhibition/competition, will be allowed on the grounds. 
5. The committee reserves the right to postpone, and further postpone any Show from the advertised date, and may make any alterations it deems desirable in the schedule of prizes, or other show arrangements.
6. The decision of the Society on all points shall be final and without recourse.
7. **NO GATE ENTRY FEE AND/OR MEMBERSHIP FEES WILL BE REFUNDED.**
8. Quantities, weights and numbers will be strictly adhered to.
9. All persons competing and exhibiting in the Show do so at their own risk.
10. No protest will be considered if person protesting has not an entry in the class concerned.
11. The Head Steward of each section reserves the right to reject and remove from the ground any exhibit, which is in their opinion dangerous or objectionable.
12. The Albany Agricultural Society Incorporated Committee will not be held liable for loss of or damage to the exhibitor's property whilst on the grounds.
13. Stewards reserve the right to re-enter an entry into a more appropriate section and/or class.
14. Please ensure all vehicles are removed immediately after they have been unloaded and parked offsite in public parking zones. All vehicles parked illegally upon the grounds shall be **TOWED AWAY WITHOUT NOTICE.**
15. **NO ALCOHOL** is to be brought onto the grounds. 

### PRIVACY STATEMENT:

The information provided by you in the Application form is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication. Such information may also be made available to; and published by the media. Your telephone number will be shared with the Show Programme publisher. We will not disclose your personal information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Secretary, Albany Agricultural Society Incorporated, Post Office Box 392, Albany WA 6331 or by Email:

[aas@albanyshow.org.au](mailto:aas@albanyshow.org.au)

### REFUND POLICY:

Membership – no refund

Competitors – no refund unless recommended by the Section Councillor

Please keep your receipt or entry cards as proof of purchase.

## NOTICES

All exhibitors must pay entrance fee to the grounds on Show Days.

Exhibitors will please check individual sections for times that exhibits in the various sections must be in place. These times will be rigidly adhered to.

**Exhibits MUST NOT be dismantled or removed from the ground before 5:00pm on Saturday.**

In the event of there being no competition in any particular Class, prizes may be given if the judges certify to particular merit, however, they are specifically requested to with-hold prizes - even where there is competition if the exhibits are of inferior description, or not suitable for the class in which they are competing, they may be awarded a 2<sup>nd</sup> prize.

**Prize money** where applicable will be available at the Secretary's office from 2:00pm Saturday 9<sup>th</sup> November 2019. If you are GST registered, you must provide a tax invoice to the Albany Agricultural Society to claim prize money including GST. All prize money not collected by **Wednesday 20<sup>th</sup> November 2019** (or tax invoices not lodged) will revert back to the Society.

Entries in Show Sections will be received by the Society's office: 88 Cockburn Road, Albany WA 6330.

**Please check your relevant section for closing dates AS NO LATE ENTRIES ARE RECEIVED.**

**PLEASE NOTE:**

The Committee reserves the right to restrict entries in any class should the need arise.

Please submit all entries on the original application forms supplied with the Schedule for that section.

For the Alpacas section, this is a **requirement**. All forms for that section **MUST** be completed.

## **ACKNOWLEDGEMENTS**

*The committee of the Albany Agricultural Society Incorporated wish to express their sincere appreciation to our generous Sponsors and Trophy Donors and ask that you acknowledge their generosity and endeavor to support them wherever possible when making your purchases. This listing is current at time of going to print. Further sponsors will be acknowledged on the website and the Show Programme.*

**Albany Community Woodworkers group Inc wish to thank the following Sponsors for their continuing support:**

### **Albany Community Woodworkers Group Inc.**

**Auto One  
Barbeques Galore  
Bunnings Albany Warehouse  
Campbell Road Automotive  
Kosters  
M & B Building Products  
Mr Albert Barrow  
Mr Brian Davis  
Mr Roy Gwynn  
Mrs Dawn Higgins  
Nevilles Hardware  
Rainbow Frame and Truss  
Ryde Building Company  
Southern Sharpening Services  
T& C Supplies  
Timbecon  
WoodWorks Gallery**

## Section 2WC - WOODCRAFT

Entry Fee: \$4.00

Contact Woodcraft Councillor Dawn Higgins for more information 0484601558

Entries close at 4:00 pm on Monday 4<sup>th</sup> November 2019.

Exhibitors are requested to lodge their entry form (along with payment) **AS EARLY AS POSSIBLE**

Late entries may only be accepted at the discretion of the Section Councillor

Please refer to Rules of Entry as they appear in the Schedule.

Entries with **BLUE EXHIBITORS CARD ATTACHED** are to be benched at the Woodcraft show display venue Western Pavilion between 7:30am and Midday Wednesday 6<sup>th</sup> November 2019.

Judging commences 10:00 am Thursday 7<sup>th</sup> November 2019

If any entry is for sale, details can only be displayed on a business card placed on trestle beside entry, no sale prices may be attached to entries.

Names will be obscured while judging is in progress.

### **COPYRIGHT REGULATIONS ARE THE RESPONSIBILITY OF THE ENTRANT**

Exhibits will be available for collection from 5:00pm Saturday 9<sup>th</sup> November 2019

Please show exhibitor's portion of the exhibitor's blue entry card to the Woodcraft Stewards **BEFORE** removing exhibits

| <b>CLASS:</b>  | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> |
|--|-----------------------|-----------------------|
| 1. Timber Turned Bowl (including platter)  | \$50                  | \$25                  |
| 2. Timber Turned article (excluding class 1)   | \$50                  | \$25                  |
| 3. Any article made from timber (NOT turned)   | \$50                  | \$25                  |
| 4. Timber furniture (NOT recycled timber)  | \$50                  | \$25                  |
| 5. Any article or piece of furniture constructed from recycled timber  | \$50                  | \$25                  |
| 6. Any timber carving - created using <u>hand held rotary</u> carver or mechanical chainsaw.<br>(Sculpture, relief panels, bowls or boxes)   | \$50                  | \$25                  |
| 7. Any timber carving – created using <u>hand carving chisels</u> , hand fret saw, mechanical scroll saw or bandsaw.<br>(Sculpture, Relief panels, Intarsia, Marquetry or Pierced work, Bowls and Boxes) | \$50                  | \$25                  |
| 8. Timber / Metal Automaton or toys<br>(mixed media permitted hinges joints washers.)  | \$50                  | \$25                  |
| 9. Timber article produced by Computer Assisted Manufacture<br>This class is also open to Young People 11 – 19 years   | \$50                  | \$25                  |

Note: Classes 1- 8 NOT TO BE PRODUCED USING COMPUTER ASSISTED MANUFACTURE (CNC or Laser cutter)

Laser engraving /decoration permitted on traditionally constructed timber articles in any class.



**Some prizes may be given as vouchers/products**

**All entries must be benched in a SAFE/SECURE manner**

**Albany Community Woodworkers Group Inc. are proud to support the Albany Agricultural Show 2019 Wood Craft Section.**

**New classes this year include various styles of timber carving also toys.**

**NEW ANNUAL CHALLENGE 2019 – Lidded Containers example: Pill Box to a Coffin  
Open and Young Peoples Sections**

**Class:**

15. **Annual Show Challenge - Open**
16. **Annual Show Challenge - Young People 18 years and under**

## **2019 – LIDDED CONTAINER – Pill Box to a Coffin**

**Any design of your choice.**

**Size to be stated on Entry Form**

**Timber construction, mixed media components as permitted  
ie metal/plastic fittings hinges, joints.**

**Schools  
Clubs  
Individuals  
Family and Friends  
Open and Young People's Classes  
Entry Fee \$4:00  
First and Second Prizes in both sections**

**Title**

**Promotion of School or Club**

**Drawings – Design**

**Construction or progress photographs**

**Early entries or expressions of interest for this class would be appreciated for space allocation.**

Contact Section Councillor  
Dawn Higgins – 0484601558  
millbrook71@live.com.au

**2020 Challenge will be advertised at the Albany Agricultural Show this year.**

**Section 2WC – YOUNG PEOPLE’S Sub-Section**

*Sponsored by  
Albany Community Woodworkers Inc.*

**YOUNG PEOPLE’S SECTION – 17 to 19 YEARS  
Age of entrant to be placed on exhibitor ticket**

| <b>CLASS:</b>   | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> |
|---|-----------------------|-----------------------|
| 10. Any timber article, including lathe work. (excluding computer assisted manufactured.) | \$20                  | \$10                  |

**YOUNG PEOPLE’S SECTION – 11 to 16 YEARS  
Age of entrant to be placed on exhibitor ticket**

|   |      |      |
|---|------|------|
| 11. Any timber article – NOT lathe work   | \$20 | \$10 |
| 12. Any timber article – lathe work   | \$20 | \$10 |
| 13. Any article made of timber, metal – mixed media permitted ie fabric (cushions, tassels and leather) | \$20 | \$10 |

**YOUNG PEOPLE’S SECTION – 10 and under  
Primary School Student  
Age of entrant to be placed on exhibitor ticket**

|  |      |     |
|--|------|-----|
| 14 Any article made of timber – NOT lathe work | \$10 | \$5 |
|--|------|-----|

**Safe / Secure manner for benching for all exhibits essential**

**Some prizes may be given as vouchers.  
Prizes will be awarded at the judges’ discretion.  
First prizes may not necessarily be awarded.**

**We hope you will call into the Woodcraft Section to view the entries and have a chat to our members.**

**Albany Community Woodworkers Group Inc. would like to thank all entrants particularly the teachers and staff of the local schools – who have entered previously**

**Bethel Christian School  
Denmark Senior High School  
John Calvin School  
Wood Thorpe School Gnowangerup  
Golden Hill Steiner School**

**We look forward to your participation in the 2019 Show  
And a new Challenge Section in Class 15 and 16**

**The club meets at the Boatshed Princess Royal Drive, Albany every Saturday 12 noon.  
New members (over 16 Years) are welcome and encouraged to develop skills working with timber with a friendly and supportive group of like-minded people.  
No need to be a member of the club to enter the Albany Show, we hope you will visit the Woodcraft Section in the Home Craft Pavilion at the show to chat to members.**

**Please thank the generous sponsor of the class in which you have been successful.**



**Albany Community  
Woodworkers  
Group Inc.**



**Peacock**  
**Winner Open Class 2018**



**Golden Hill Steiner School  
Second Prize – Young Peoples Sections**



**Lighthouse Marble Run  
Young Peoples Section John Calvin School**



**2018 Challenge  
Club Winner  
Open Section**



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# Albany Agricultural Society inc.

## Join Us

### Traders/Exhibitors/Community groups

Exhibiting at the Show gives you the opportunity to;

- Showcase your business and have your products or services seen by more than 18 000 people
- Expand your database for future potential sales.
- Provide samples or giveaways to a diverse range of visitors.
- Increase product sales
- Launch new products or demonstrate existing products in front of a regular, captive audience.
- Promote your business being at the Show through the AAS Website listing, PA announcements, pre-printed programme, social media and on site ground maps.

### Competitors

Earn some legitimate bragging rights.

Individual schedules are available for various disciplines: Horses, Alpacas, Sheep & Wool, Cattle, Poultry, Horticulture, Woodcraft and Creative Craft & Cookery all sections are open to all ages – check details in the schedule.

### Volunteers

Meet lots of new people and be part the largest annual community event in Albany! Our volunteers love to come back each year. Over 200 volunteers work tirelessly to assist us in staging the annual Albany Agricultural Show. Some of our volunteers come every day, some for a few hours. The roles are many and varied. We greatly appreciate any time that people are able to commit to this exciting event. You can complete a *Registration of Interest* form from the website, or give us a call.

## Albany Aerial Imaging

