

## *Sheep and Wool*



[www.albanyshow.org.au](http://www.albanyshow.org.au)

## **SOCIETY OFFICIALS**

### **ALBANY AGRICULTURAL SOCIETY Incorporated**

Postal Address: Post Office Box 392, ALBANY 6331

Office: 88 Cockburn Road, Albany WA 6330

Showground: Centennial Park Eastern Precinct

Telephone 98414003

Email: [aas@albanyshow.org.au](mailto:aas@albanyshow.org.au); Website: [www.albanyshow.org.au](http://www.albanyshow.org.au)

#### **PATRON:**

Mr John O'Meehan

#### **VICE PATRONS:**

Kevin Prince LLB; Peter Watson MLA;

Hon Colin Holt MLC; Mr Rick Wilson MP

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Mr Rob Wright

#### **SENIOR VICE PRESIDENT:**

Mr Gary Wilson

#### **JUNIOR VICE PRESIDENT:**

Mr P Cockayne

#### **IMMEDIATE PAST PRESIDENT:**

Mrs E Henderson

#### **EXECUTIVE OFFICERS:**

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#### **COUNCIL:**

*J Baker; D. Bell; A Carter; B Cook; A Gorman;*

*J Cullen; D Higgins; C King; M Bojcun; D. McIntosh;*

*D. Panizza; K Pritchett; A Riggall; S. Smith; J. Sutcliffe*

#### **SECRETARY:**

Mr Paul Higginson

#### **SECRETARY/TREASURER:**

Mrs Carolyn Cockayne

## PERPETUAL TROPHIES

The following trophies are competed for in each section in turn. For the purpose of deciding the winner of the trophy, the following points will be counted: Champion 1; First 3; Second 2; unless otherwise stipulated for the particular section. Each trophy will be engraved with the winner exhibitors name, section and year and will entitle them to hold the trophy for twelve months, returning it to the secretary one month prior to the following show.

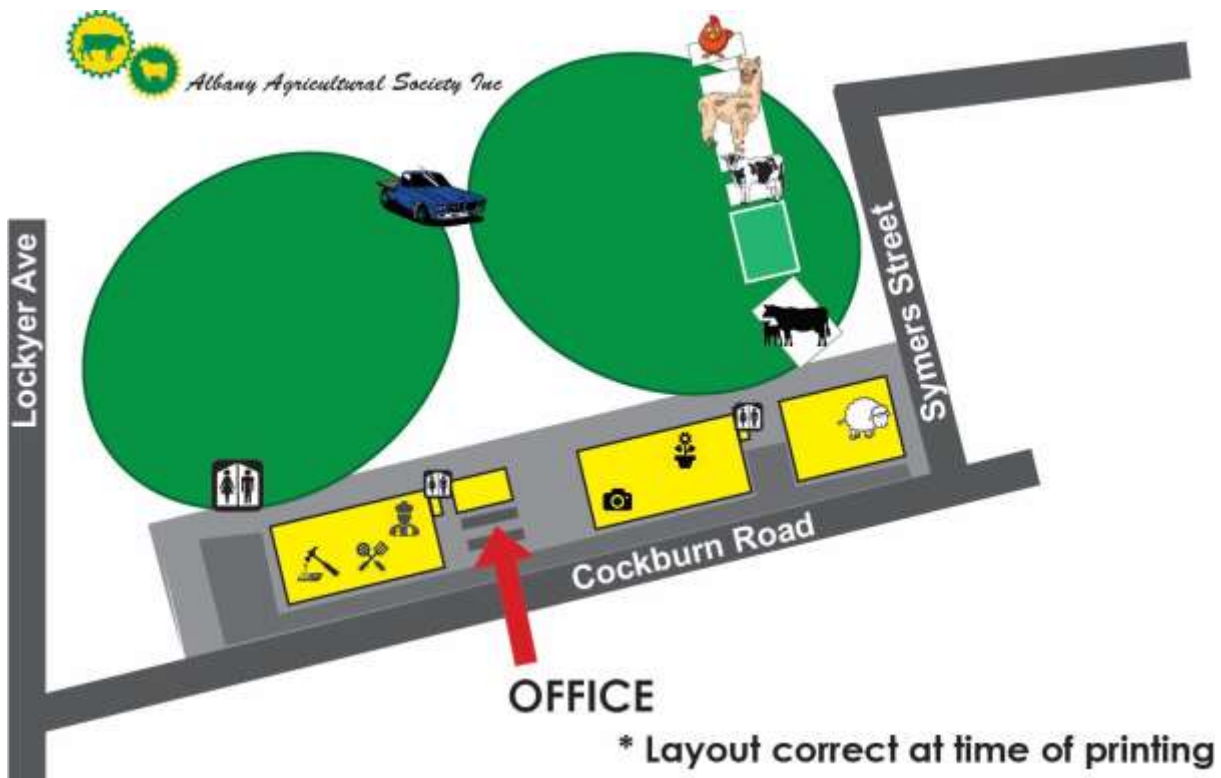
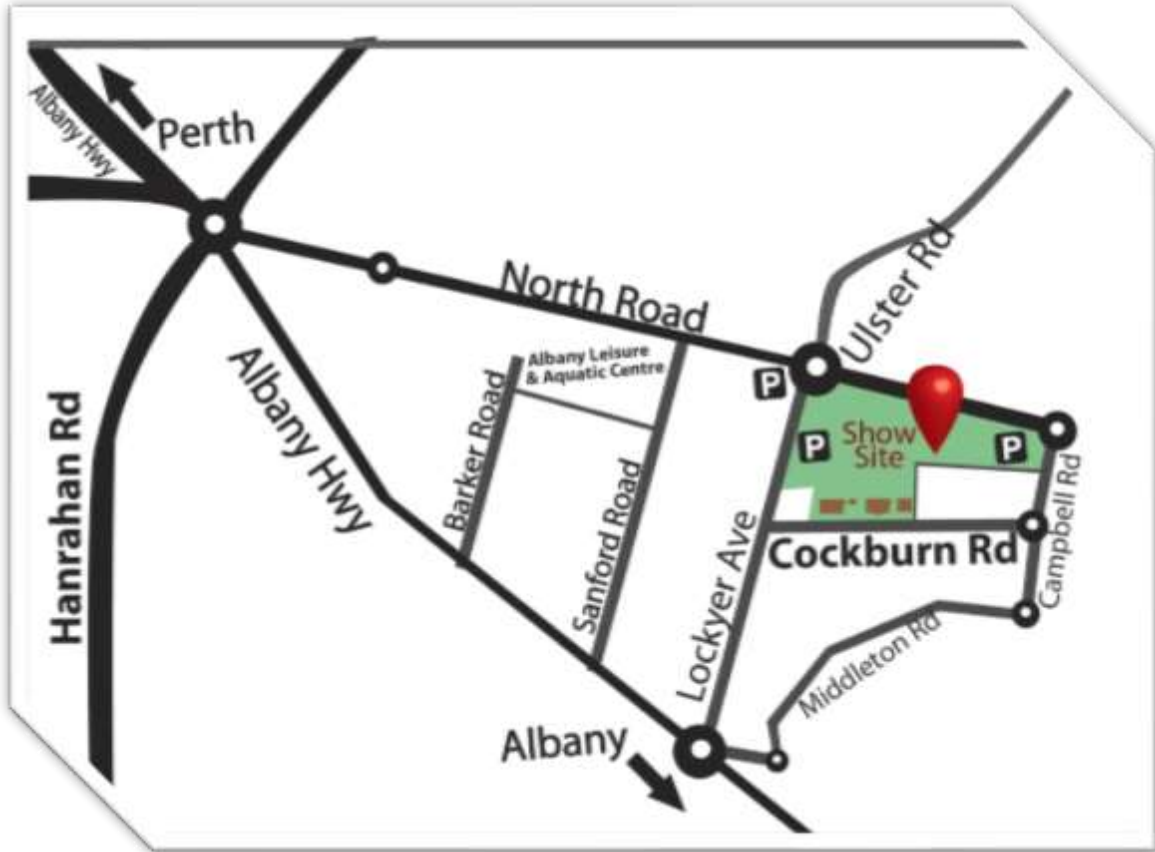
ABC RADIO 6AL SILVER CUP .....	Supreme Ridden Exhibit
AF MARSHALL TROPHY .....	Most Points - Rose Section
ALBANY AMATEUR WINEMAKERS CUP .....	not for 2019
ARTHUR AND FREDA MARSHALL TROPHY .....	Best Exhibit Pot Plant Section
B. LANGE TRAY .....	Horses in Action
BETTER HEARING ALBANY WA .....	Junior Craft
CHALLENGE (Westpac) BANK TROPHY .....	Winner of the unofficial dressage competition
EILEEN CROXFORD PERPETUAL SHIELD .....	Best Bowl of Exhibition/ Decorative Roses
FIELDING INDUSTRIAL AGRICULTURAL & PASTORAL ASSOCIATION TROPHY .....	Goats - not for 2019
GLENICE FLETT SHIELD .....	Most Points over all Sections - Creative Craft / Cookery
HELEN CHAPMAN MEMORIAL .....	Breed Section – donated by Albany and Great Southern Weekender
J & M MEUZELAAR TROPHY .....	Most Points – Vegetable Classes
J M THOMSON TROPHY .....	Champion Gladiolus - not for 2019
MURIEL HAINES MEMORIAL CUP .....	Most Outstanding Exhibit – Patchwork and Quilting 2019 only
NELL WATKINS TROPHY .....	Most Points Hand Spinning
OLLIE TREASURE MEMORIAL TROPHY .....	Exhibitor gaining most points in Poultry Section
PARATTAH STUD TROPHY .....	Winner Great Southern Pony of the Year
R W GOODMAN TROPHY (\$50 cash) .....	Wool
R W GOODMAN TROPHY .....	Most Outstanding Exhibit Horticultural Section
R&C DUFFIELD CHAMPION GALLOWAY .....	Trophy donated by R & C Duffield
SALES EXCHANGE CHAMPION HACK .....	Trophy donated by Sales Exchange
SILVER JUBILEE CUP .....	Winner Great Southern Hack of the Year
SPRINGHAVEN TROPHY .....	Best Sliver Exhibit Hand Spinning
THE BEAL CUP .....	Most points Horse Section by any single competitor
THELMA SIMPSON SHIELD .....	Most points Floral Art – not for 2019
WA GERANIUM / PELARGONIUM SOCIETY SHIELD .....	Great Southern Pelargonium Championship
WINDRUSH HONEY BEE CHAMPION PONY .....	Trophy donated by Mrs J Lucas
B AND B SHIRLEY .....	High Point Unofficial Showjumping

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# SHOWGROUND LAYOUT

Show Office opening times  
February to September Monday to Friday, 9:30am to 12:30pm  
October – November, Monday to Friday, 9:30am to 3:30pm



## RULES AND REGULATIONS

1. The Society's Annual Show is held under the Society's Rules and Regulations. The committee may add, alter, vary or revoke any Rules and Regulations it may deem advisable.
2. No exhibit shall be staged for competition until subscription or entrance fees are paid to the Society. Fees may be paid by direct credit, cheque, EFTPOS or cash. Entry Forms may be received via email, or mail. If Entry Cards are to be returned please allow time for them to be processed.
3. The committee reserves the power to reject or remove any Exhibitor, servant or attendant, or any visitor from the Show without being required to give any explanation or being liable for compensation. The powers conferred on the committee shall be delegated to the Secretary and all monies won by such offenders shall be forfeited.
4. **NO DOGS**, excepting registered Assistance Dogs or Dogs for exhibition/competition, will be allowed on the grounds. 
5. The committee reserves the right to postpone, and further postpone any Show from the advertised date, and may make any alterations it deems desirable in the schedule of prizes, or other show arrangements.
6. The decision of the Society on all points shall be final and without recourse.
7. **NO GATE ENTRY FEE AND/OR MEMBERSHIP FEES WILL BE REFUNDED.**
8. Quantities, weights and numbers will be strictly adhered to.
9. All persons competing and exhibiting in the Show do so at their own risk.
10. No protest will be considered if person protesting has not an entry in the class concerned.
11. The Head Steward of each section reserves the right to reject and remove from the ground any exhibit, which is in their opinion dangerous or objectionable.
12. The Albany Agricultural Society Incorporated Committee will not be held liable for loss of or damage to the exhibitor's property whilst on the grounds.
13. Stewards reserve the right to re-enter an entry into a more appropriate section and/or class.
14. Please ensure all vehicles are removed immediately after they have been unloaded and parked offsite in public parking zones. All vehicles parked illegally upon the grounds shall be **TOWED AWAY WITHOUT NOTICE.**
15. **NO ALCOHOL** is to be brought onto the grounds. 

### PRIVACY STATEMENT:

The information provided by you in the Application form is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication. Such information may also be made available to; and published by the media. Your telephone number will be shared with the Show Programme publisher. We will not disclose your personal information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Secretary, Albany Agricultural Society Incorporated, Post Office Box 392, Albany WA 6331 or by Email:

[aas@albanyshow.org.au](mailto:aas@albanyshow.org.au)

### REFUND POLICY:

Membership – no refund

Competitors – no refund unless recommended by the Section Councillor

Please keep your receipt or entry cards as proof of purchase.

## NOTICES

All exhibitors must pay entrance fee to the grounds on Show Days.

Exhibitors will please check individual sections for times that exhibits in the various sections must be in place. These times will be rigidly adhered to.

**Exhibits MUST NOT be dismantled or removed from the ground before 5:00pm on Saturday.**

In the event of there being no competition in any particular Class, prizes may be given if the judges certify to particular merit, however, they are specifically requested to with-hold prizes - even where there is competition if the exhibits are of inferior description, or not suitable for the class in which they are competing, they may be awarded a 2<sup>nd</sup> prize.

**Prize money** where applicable will be available at the Secretary's office from 2:00pm Saturday 9<sup>th</sup> November 2019. If you are GST registered, you must provide a tax invoice to the Albany Agricultural Society to claim prize money including GST. All prize money not collected by **Wednesday 20<sup>th</sup> November 2019** (or tax invoices not lodged) will revert back to the Society.

Entries in Show Sections will be received by the Society's office: 88 Cockburn Road, Albany WA 6330.

**Please check your relevant section for closing dates AS NO LATE ENTRIES ARE RECEIVED.**

**PLEASE NOTE:**

The Committee reserves the right to restrict entries in any class should the need arise.

Please submit all entries on the original application forms supplied with the Schedule for that section.

For the Alpacas section, this is a **requirement**. All forms for that section **MUST** be completed.

**The Society appreciates the contributions made by the following sponsors**

Acquire Holdings  
Albany Signs  
Albany Stock Feeds  
AWEX  
Boehringer  
Elanco  
Elders Limited  
Fletchers International  
Great Southern Fuel Distributors  
GSR Rural Supplies  
Jurox Animal Health  
Landmark  
M Whyte and G Cremasco  
Milne Feeds  
Nestle  
Primaries  
RG & MJ Rose  
Summit Fertilisers  
Terry White Chemmart Chester Pass Road  
Virbac  
WG Richardson  
Zoetis

## Section 3SH - SHEEP

**Entry Fee: \$5.50**

**COUNCILLORS IN CHARGE:** Kate Pritchett 0437480964  
Allison Carter 0428532229

**PRIZE MONEY:** CHAMPION: Trophy 1<sup>st</sup> \$7.00 2<sup>nd</sup> \$3.00

In person entry applications close at 4:00 pm on Friday 25<sup>th</sup> October 2019

***Late entries will only be accepted at the Councilor's discretion***

**Please note that NO animal handler is covered by the Agricultural Society's insurance.**

***Penning Times:*** All breeds by 8:30am Friday 8<sup>th</sup> November 2019.  
Morning tea at 9:00am with judging to commence at 9:30am.

***Points:*** All breeds. Points will be calculated as follows:  
Champion - 1 point; 1<sup>st</sup> - 3 points; 2<sup>nd</sup> - 2 points; 3<sup>rd</sup> - 1 point  
Points doubled if won under competition.

***Presentations:*** Trophies will be presented on Saturday 9<sup>th</sup> November 2019 in the Livestock Pavilion at approximately 3:00pm.

These are for:

- Grand Champion All Breeds Group
- Grand Champion All Breeds Pairs
- Most Points Breed
- Most Points Overall
- Grand Champion for each breed
- Supreme Exhibit of the Show

***Important:*** All sheep entered in all classes must be from a registered Stud. All entries must remain on the grounds until 5:00pm Saturday 9<sup>th</sup> November 2019.

Vehicle passes will be issued upon receipt of your entry form.

Lost/extra vehicle passes are \$4.00 each.

***Special Conditions:***

1. Sections with only one exhibitor may be judged with other similar breeds thus giving the exhibitor a chance of double points.
2. Each stud exhibiting must provide current Brucellosis accreditation numbers or a declaration from a veterinary surgeon stating that the sheep exhibited have been blood tested twice prior to the Albany Show. The certificate produced or a certificate from the Perth Royal Show will suffice, however sheep must be isolated from other sheep in flock unless the flock is accredited.



### **POLL DORSET**

1. Ram over 18 months
2. Ram under 18 months
3. Ram Lamb 9 months and under
4. Pair of Rams under 2 years taken from all classes
5. Ewe over 18 months
6. Ewe under 18 months
7. Ewe Lamb 9 months and under
8. Pair of Ewes under 2 years taken from all classes
9. Group -1 Ram and 2 Ewes any age - from classes 1-3 and 5-7

### **AUSTRALIAN WHITES**

10. Ram over 18 months
11. Ram under 18 months
12. Ram Lamb 9 months and under
13. Pair of Rams under 2 years taken from all classes
14. Ewe over 18 months
15. Ewe under 18 months
16. Ewe Lamb 9 months and under
17. Pair of Ewes under 2 years taken from all classes
18. Group - 1 Ram and 2 Ewes any age - from classes 10-12 and 14-16

### **ILE DE FRANCE**

19. Ram over 18 months
20. Ram under 18 months
21. Ram Lamb 9 months and under
22. Pair of Rams under 2 years taken from all classes
23. Ewe over 18 months
24. Ewe under 18 months
25. Ewe Lamb 9 months and under
26. Pair of Ewes under 2 years taken from all classes
27. Group - 1 Ram and 2 Ewes any age - from classes 19-21 and 23-25

### **SUFFOLK**

28. Ram over 18 months
29. Ram under 18 months
30. Ram Lamb 9 months and under
31. Pair of Rams under 2 years taken from all classes
32. Ewe over 18 months
33. Ewe under 18 months
34. Ewe Lamb 9 months and under
35. Pair of Ewes under 2 years taken from all classes
36. Group - 1 Ram and 2 Ewes any age - from classes 28-30 and 32-34

### **WHITE SUFFOLK**

37. Ram over 18 months
38. Ram under 18 months
39. Ram Lamb 9 months and under
40. Pair of Rams under 2 years taken from all classes
41. Ewe over 18 months
42. Ewe under 18 months
43. Ewe Lamb 9 months and under
44. Pair of Ewes under 2 years taken from all classes
45. Group - 1 Ram and 2 Ewes any age - from classes 37-39 and 41-43

### **SOUTH SUFFOLK**

46. Ram over 18 months
47. Ram under 18 months
48. Ram Lamb 9 months and under
49. Pair of Rams under 2 years taken from all classes
50. Ewe over 18 months
51. Ewe under 18 months
52. Ewe Lamb 9 months and under
53. Pair of Ewes under 2 years taken from all classes
54. Group - 1 Ram and 2 Ewes any age - from classes 46-48 and 50-52

### **TEXEL**

55. Ram over 18 months
56. Ram under 18 months
57. Ram Lamb 9 months and under
58. Pair of Rams under 2 years taken from all classes
59. Ewe over 18 months
60. Ewe under 18 months
61. Ewe Lamb 9 months and under
62. Pair of Ewes under 2 years taken from all classes
63. Group - 1 Ram and 2 Ewes any age - from classes 55-57 and 59-61

### **CORRIEDALE**

64. Ram over 18 months
65. Ram under 18 months
66. Ram Lamb 9 months and under
67. Pair of Rams under 2 years taken from all classes
68. Ewe over 18 months
69. Ewe under 18 months
70. Ewe Lamb 9 months and under
71. Pair of Ewes under 2 years taken from all classes
72. Group - 1 Ram and 2 Ewes any age - from classes 64-66 and 68-70

**DORPER**

- |     |   |
|-----|---|
| 73. | Ram over 18 months  |
| 74. | Ram under 18 months   |
| 75. | Ram Lamb 9 months and under                                     |
| 76. | Pair of Rams under 2 years taken from all classes               |
| 77. | Ewe over 18 months  |
| 78. | Ewe under 18 months   |
| 79. | Ewe Lamb 9 months and under                                     |
| 80. | Pair of Ewes under 2 years taken from all classes               |
| 81. | Group - 1 Ram and 2 Ewes any age - from classes 73-75 and 77-79 |

**DORPER - WHITE**

- |     |   |
|-----|---|
| 82. | Ram over 18 months  |
| 83. | Ram under 18 months   |
| 84. | Ram Lamb 9 months and under                                     |
| 85. | Pair of Rams under 2 years taken from all classes               |
| 86. | Ewe over 18 months  |
| 87. | Ewe under 18 months   |
| 88. | Ewe Lamb 9 months and under                                     |
| 89. | Pair of Ewes under 2 years taken from all classes               |
| 90. | Group - 1 Ram and 2 Ewes any age - from classes 82-84 and 86-88 |

**ANY OTHER BREED**

- |     |   |
|-----|---|
| 91. | Ram over 18 months  |
| 92. | Ram under 18 months   |
| 93. | Ram Lamb 9 months and under                                     |
| 94. | Pair of Rams under 2 years taken from all classes               |
| 95. | Ewe over 18 months  |
| 96. | Ewe under 18 months   |
| 97. | Ewe Lamb 9 months and under                                     |
| 98. | Pair of Ewes under 2 years taken from all classes               |
| 99. | Group - 1 Ram and 2 Ewes any age - from classes 91-93 and 95-97 |

***NOTE: this section may be split to suit breed types***

**GRAND CHAMPION ALL BREEDS RAM**

(All Champions Eligible)

**GRAND CHAMPION ALL BREEDS EWE**

(All Champions Eligible)

**GRAND CHAMPION ALL BREEDS PAIRS - EWE**

(All Champions Eligible)

**GRAND CHAMPION ALL BREEDS PAIRS - RAM**

(All Champions Eligible)

**GRAND CHAMPION ALL BREEDS GROUP**

(1<sup>st</sup> Placed Groups Eligible)

**SUPREME EXHIBIT of SHOW - Ram or Ewe**

***NO ANIMAL IS TO BE REMOVED BEFORE 5:00pm SATURDAY***



**Section 3SJ - SHEEP - JUNIOR JUDGING**

**JUNIOR JUDGING**

**STATE JUNIOR JUDGING COMPETITION Entries accepted on the day (Saturday 9<sup>th</sup>)**

Prize Money and/or Vouchers and Trophy donated by

**GSR Supplies and WG Richardson**

1<sup>st</sup> \$50    2<sup>nd</sup> \$30    3<sup>rd</sup> \$20

**CLASS 1**    State Junior Judging Competition

**British & Australian (Meat Breeders Section)**

**Merino Section**

Saturday 9<sup>th</sup> November 2019

**Section 3SJH – SHEEP JUNIOR HANDLING**

**Junior Handling Competition**

**Entries accepted on the day (Saturday 9<sup>th</sup>)**

**Age (as at 31<sup>st</sup> December) : under 10**

**:10 - 14 years**

**:14 - 18 years**

## Section 3WO - WOOL

Exhibit Fee per fleece: \$5.00

Entries close at 4:00 pm on Wednesday 7<sup>th</sup> November 2019.

Late entries CANNOT be accepted.

E-mail & posted entry applications close on Friday 26<sup>th</sup> October to allow postage time for Blue Entry tickets or they MUST be picked up personally from the Show office.

(Please advise)

E-mail entries to – [entries@albanyshow.org.au](mailto:entries@albanyshow.org.au).

Please refer to Rules of Entry as they appear in the Schedule.

Entries with BLUE EXHIBITORS CARD ATTACHED are to be lodged at either the Agricultural Society Office on Wednesday afternoon 7<sup>th</sup> November or preferably at the Livestock Pavilion between 7.30am & 9.00am Thursday 8<sup>th</sup> November 2019.

Judging will commence at 10am Thursday 8<sup>th</sup> November.

Junior Judging competition to commence 2pm Friday 9<sup>th</sup> November 2019

Trophies will be announced 3pm Saturday the 10<sup>th</sup> November 2019

Prize Money donated by Westcoast Wool & Livestock

First \$50 Second \$30 Third \$20

Councillor in Charge: Mr Jeremy Cullen

Steward: Mr Jim Whitem

*The Albany Agricultural Society recognises and appreciates the generous contribution made by the many sponsors of the Wool Section over many years.*

### CONDITIONS:

1. No fleece to carry more than 396 days growth.
2. All lamb's wool to have a lamb's wool tip in Classes 18 to 24.
3. All wool to be current seasons
4. All fleeces must have been produced on exhibitor's property.
5. All fleeces must be skirted.
6. Fleeces must not be shedded
7. Judge may be empowered to transfer entry into its correct class should the fleece be wrongly entered.

### CLASSES:

- 1 Super Fine 18.5 micron and under - Ram
- 2 Super Fine 18.5 micron and under - Ewe or Wether
- 3 Merino Ram, one fleece, fine 18.5 to 20.5 micron
- 4 Merino Ram, one fleece, medium 20.5 to 22.5 micron
- 5 Merino Ram, one fleece, strong 22.5 to 26.0 micron
- 6 Merino Fleece, Ewe or Wether fine 18.5 to 20.5 micron
- 7 Merino Fleece, Ewe or Wether medium 20.5 to 22.5 micron
- 8 Merino Fleece, Ewe or Wether, strong 22.5 to 26.0 micron
- 9 Merino Ewe or Wether, two fleeces, fine 18.5 to 20.5 micron
- 10 Merino Ewe or Wether, two fleeces, medium 20.5 to 22.5 micron
- 11 Merino Ewe or Wether, two fleeces, strong 22.5 to 26.0 micron
- 12 Crossbred, fine, one fleece, 21.0 to 25.0 micron
- 13 Crossbred, one fleece, 25.0 micron or broader
- 14 Merino Lamb's Wool, picked, 18.5 micron or finer - minimum weight 1.5kg
- 15 Merino Lamb's Wool, picked, 18.5 to 20.5 micron - minimum weight 1.5kg
- 16 Merino Lamb's Wool, picked, 20.5 to 22.5 micron - minimum weight 1.5kg
- 17 Crossbred Lamb's Wool, picked, 18.0 to 22.0 micron - minimum weight 1.5kg
- 18 Crossbred Lamb's Wool, picked, 22.0 micron and broader - minimum weight 1.5kg

## **SECTION 3WJ - WOOL JUNIOR JUDGING**

Competition to commence at 2pm Friday 9<sup>th</sup> of November 2019  
Winners 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> to compete in Royal Show 2019  
Trophy's announced 3pm, Saturday the 10<sup>th</sup> November 2019.

**The Albany Agricultural Society recognises and appreciates the generous contribution made by the many sponsors of the Wool Section over the years.**

**West Coast Wool & Livestock**



**Tyre Power Albany  
Sam Geddes Shearing  
Mick Thomas Shearing**



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# Albany Agricultural Society inc.

## Join Us

### Traders/Exhibitors/Community groups

Exhibiting at the Show gives you the opportunity to:

- Showcase your business and have your products or services seen by more than 18 000 people
- Expand your database for future potential sales.
- Provide samples or giveaways to a diverse range of visitors.
- Increase product sales
- Launch new products or demonstrate existing products in front of a regular, captive audience.
- Promote your business being at the Show through the AAS Website listing, PA announcements, pre-printed programme, social media and on site ground maps.

### Competitors

Earn some legitimate bragging rights.

Individual schedules are available for various disciplines: Horses, Alpacas, Sheep & Wool, Cattle, Poultry, Horticulture, Woodcraft and Creative Craft & Cookery all sections are open to all ages – check details in the schedule.

### Volunteers

Meet lots of new people and be part the largest annual community event in Albany! Our volunteers love to come back each year. Over 200 volunteers work tirelessly to assist us in staging the annual Albany Agricultural Show. Some of our volunteers come every day, some for a few hours. The roles are many and varied. We greatly appreciate any time that people are able to commit to this exciting event. You can complete a *Registration of Interest* form from the website, or give us a call.

## Albany Aerial Imaging

