



## **SOCIETY OFFICIALS**

### **ALBANY AGRICULTURAL SOCIETY Incorporated**

Postal Address: Post Office Box 392, ALBANY 6331

Office: 88 Cockburn Road, Albany WA 6330

Showground: Centennial Park Eastern Precinct

Telephone 98414003

Email: [aas@albanyshow.org.au](mailto:aas@albanyshow.org.au); Website: [www.albanyshow.org.au](http://www.albanyshow.org.au)

#### **PATRON:**

Mr John O'Meehan

#### **VICE PATRONS:**

Kevin Prince LLB; Peter Watson MLA;  
Hon Colin Holt MLC; Mr Rick Wilson MP

#### **TRUSTEES:**

Messrs; R.J.H. Whitem; G. Wilson; M Montgomery

#### **PRESIDENT:**

Mr Rob Wright

#### **SENIOR VICE PRESIDENT:**

Mr Gary Wilson

#### **JUNIOR VICE PRESIDENT:**

Mr P Cockayne

#### **IMMEDIATE PAST PRESIDENT:**

Mrs E Henderson

#### **EXECUTIVE OFFICERS:**

Mrs B. Swainston; Mr P Murray & Mrs D Lyon

#### **COUNCIL:**

*J Baker; D. Bell; D Bickford; A Carter; B Cook; A Gorman;  
J Haydock; D Higgins; C King; T. McAllister; D. McIntosh;  
D. Panizza; K Pritchett; A Riggall; S. Smith; J. Sutcliffe*

#### **SECRETARY:**

Mr Paul Higginson

#### **SECRETARY/TREASURER:**

Mrs Carolyn Cockayne

## PERPETUAL TROPHIES

The following trophies are competed for in each section in turn. For the purpose of deciding the winner of the trophy, the following points will be counted: Champion 1; First 3; Second 2; unless otherwise stipulated for the particular section. Each trophy will be engraved with the winner exhibitors name, section and year and will entitle them to hold the trophy for twelve months, returning it to the secretary one month prior to the following show.

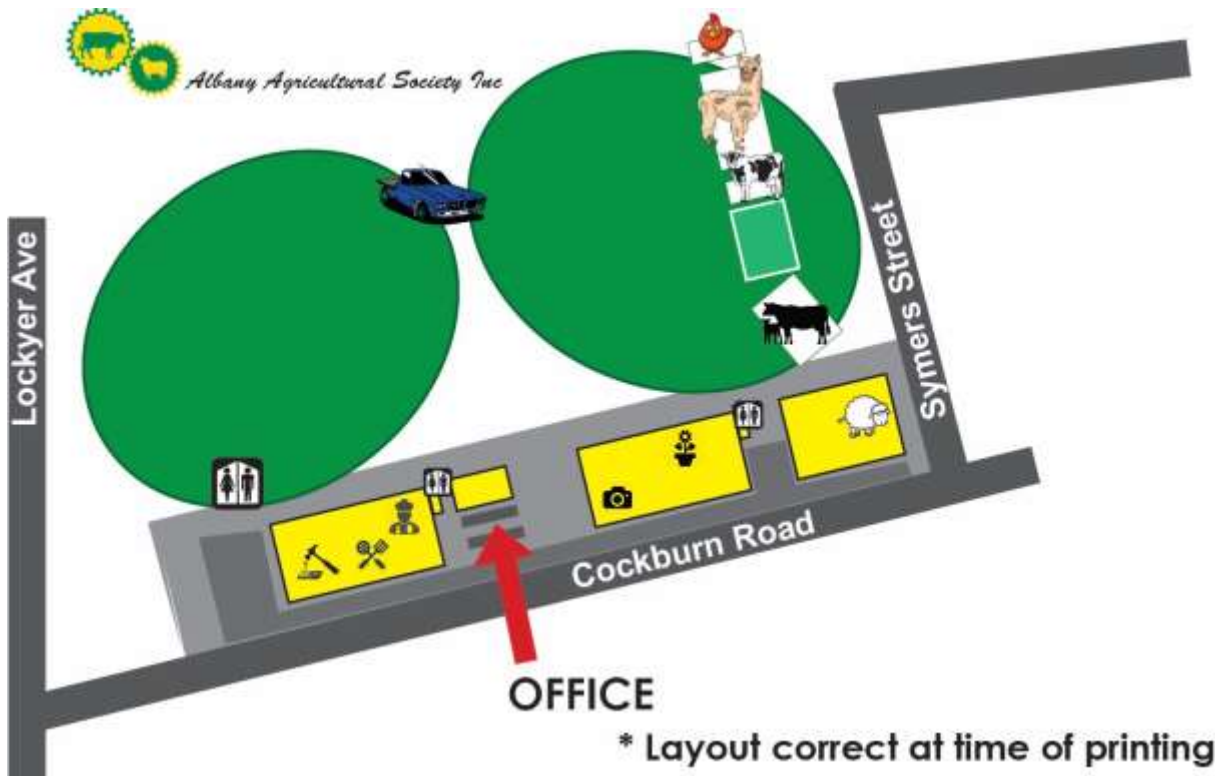
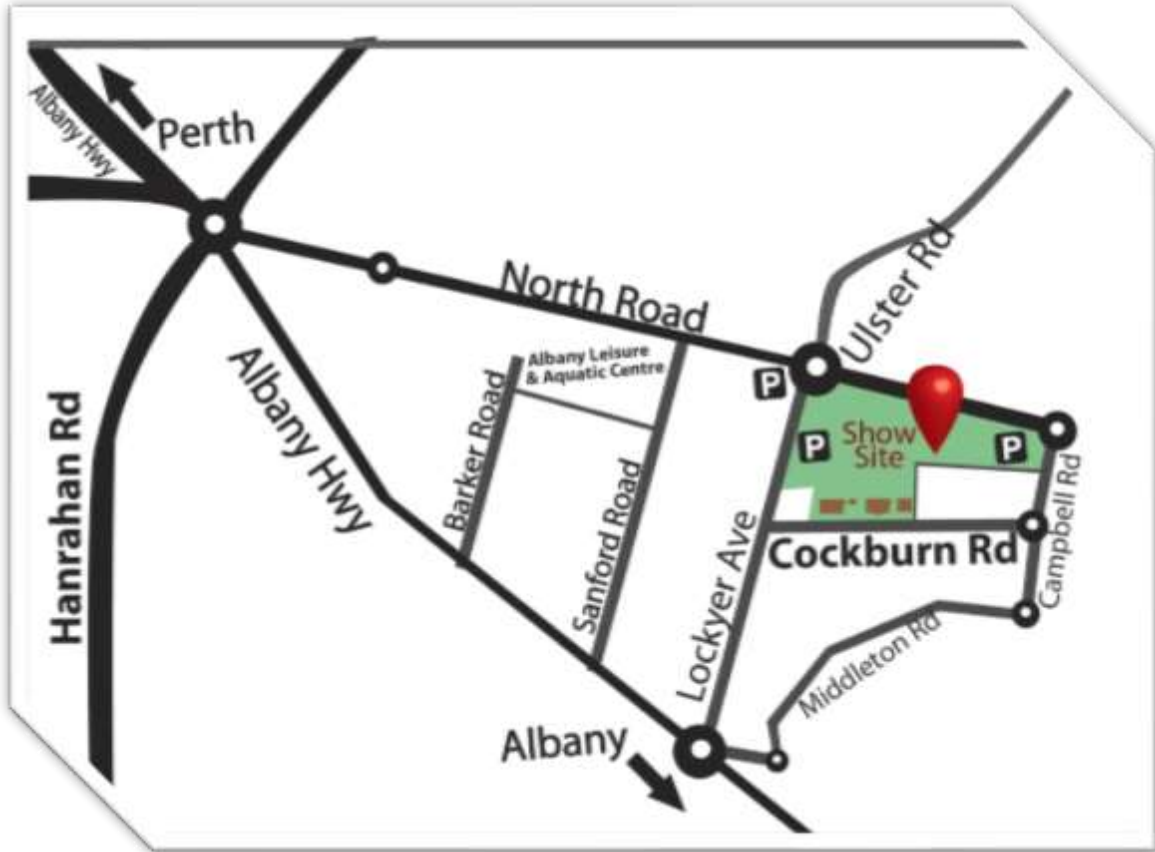
ABC RADIO 6AL SILVER CUP .....	Supreme Ridden Exhibit
AF MARSHALL TROPHY .....	Most Points - Rose Section
ALBANY AMATEUR WINEMAKERS CUP.....	not for 2019
ARTHUR AND FREDA MARSHALL TROPHY .....	Best Exhibit Pot Plant Section
B. LANGE TRAY.....	Horses in Action
BETTER HEARING ALBANY WA .....	Junior Craft
CHALLENGE (Westpac) BANK TROPHY.....	Winner of the unofficial dressage competition
EILEEN CROXFORD PERPETUAL SHIELD .....	Best Bowl of Exhibition/ Decorative Roses
FIELDING INDUSTRIAL AGRICULTURAL & PASTORAL ASSOCIATION TROPHY .....	Goats - not for 2019
GLENICE FLETT SHIELD .....	Most Points over all Sections - Creative Craft / Cookery
HELEN CHAPMAN MEMORIAL.....	Breed Section – donated by Albany and Great Southern Weekender
J & M MEUZELAAR TROPHY.....	Most Points – Vegetable Classes
J M THOMSON TROPHY.....	Champion Gladiolus - not for 2019
MURIEL HAINES MEMORIAL CUP .....	Most Outstanding Exhibit – Patchwork and Quilting 2019 only
NELL WATKINS TROPHY .....	Most Points Hand Spinning
OLLIE TREASURE MEMORIAL TROPHY.....	Exhibitor gaining most points in Poultry Section
PARATTAH STUD TROPHY .....	Winner Great Southern Pony of the Year
R W GOODMAN TROPHY (\$50 cash).....	Wool
R W GOODMAN TROPHY .....	Most Outstanding Exhibit Horticultural Section
R&C DUFFIELD CHAMPION GALLOWAY.....	Trophy donated by R & C Duffield
SALES EXCHANGE CHAMPION HACK .....	Trophy donated by Sales Exchange
SILVER JUBILEE CUP .....	Winner Great Southern Hack of the Year
SPRINGHAVEN TROPHY.....	Best Sliver Exhibit Hand Spinning
THE BEAL CUP.....	Most points Horse Section by any single competitor
THELMA SIMPSON SHIELD.....	Most points Floral Art – not for 2019
WA GERANIUM / PELARGONIUM SOCIETY SHIELD .....	Great Southern Pelargonium Championship
WINDRUSH HONEY BEE CHAMPION PONY .....	Trophy donated by Mrs J Lucas
B AND B SHIRLEY .....	High Point Unofficial Showjumping

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# SHOWGROUND LAYOUT

Show Office opening times  
February to September Monday to Friday, 9:30am to 12:30pm  
October – November, Monday to Friday, 9:30am to 3:30pm



## RULES AND REGULATIONS

1. The Society's Annual Show is held under the Society's Rules and Regulations. The committee may add, alter, vary or revoke any Rules and Regulations it may deem advisable.
2. No exhibit shall be staged for competition until subscription or entrance fees are paid to the Society. Fees may be paid by direct credit, cheque, EFTPOS or cash. Entry Forms may be received via email, or mail. If Entry Cards are to be returned please allow time for them to be processed.
3. The committee reserves the power to reject or remove any Exhibitor, servant or attendant, or any visitor from the Show without being required to give any explanation or being liable for compensation. The powers conferred on the committee shall be delegated to the Secretary and all monies won by such offenders shall be forfeited.
4. **NO DOGS**, excepting registered Assistance Dogs or Dogs for exhibition/competition, will be allowed on the grounds. 
5. The committee reserves the right to postpone, and further postpone any Show from the advertised date, and may make any alterations it deems desirable in the schedule of prizes, or other show arrangements.
6. The decision of the Society on all points shall be final and without recourse.
7. **NO GATE ENTRY FEE AND/OR MEMBERSHIP FEES WILL BE REFUNDED.**
8. Quantities, weights and numbers will be strictly adhered to.
9. All persons competing and exhibiting in the Show do so at their own risk.
10. No protest will be considered if person protesting has not an entry in the class concerned.
11. The Head Steward of each section reserves the right to reject and remove from the ground any exhibit, which is in their opinion dangerous or objectionable.
12. The Albany Agricultural Society Incorporated Committee will not be held liable for loss of or damage to the exhibitor's property whilst on the grounds.
13. Stewards reserve the right to re-enter an entry into a more appropriate section and/or class.
14. Please ensure all vehicles are removed immediately after they have been unloaded and parked offsite in public parking zones. All vehicles parked illegally upon the grounds shall be **TOWED AWAY WITHOUT NOTICE.**
15. **NO ALCOHOL** is to be brought onto the grounds. 

### PRIVACY STATEMENT:

The information provided by you in the Application form is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication. Such information may also be made available to; and published by the media. Your telephone number will be shared with the Show Programme publisher. We will not disclose your personal information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Secretary, Albany Agricultural Society Incorporated, Post Office Box 392, Albany WA 6331 or by Email:

[aas@albanyshow.org.au](mailto:aas@albanyshow.org.au)

### REFUND POLICY:

Membership – no refund

Competitors – no refund unless recommended by the Section Councillor

Please keep your receipt or entry cards as proof of purchase.

## NOTICES

All exhibitors must pay entrance fee to the grounds on Show Days.

Exhibitors will please check individual sections for times that exhibits in the various sections must be in place. These times will be rigidly adhered to.

**Exhibits MUST NOT be dismantled or removed from the ground before 5:00pm on Saturday.**

In the event of there being no competition in any particular Class, prizes may be given if the judges certify to particular merit, however, they are specifically requested to with-hold prizes - even where there is competition if the exhibits are of inferior description, or not suitable for the class in which they are competing, they may be awarded a 2<sup>nd</sup> prize.

**Prize money** where applicable will be available at the Secretary's office from 2:00pm Saturday 9<sup>th</sup> November 2019. If you are GST registered, you must provide a tax invoice to the Albany Agricultural Society to claim prize money including GST. All prize money not collected by **Wednesday 20<sup>th</sup> November 2019** (or tax invoices not lodged) will revert back to the Society.

Entries in Show Sections will be received by the Society's office: 88 Cockburn Road, Albany WA 6330.

**Please check your relevant section for closing dates AS NO LATE ENTRIES ARE RECEIVED.**

**PLEASE NOTE:**

The Committee reserves the right to restrict entries in any class should the need arise. Please submit all entries on the original application forms supplied with the Schedule for that section. For the Alpacas section, this is a **requirement**. All forms for that section **MUST** be completed.

## **ACKNOWLEDGEMENTS**

*The committee of the Albany Agricultural Society Incorporated wish to express their sincere appreciation to our generous Sponsors and Trophy Donors and ask that you acknowledge their generosity and endeavor to support them wherever possible when making your purchases.*

***Harvey Norman***

## SECTION 2PH – PHOTOGRAPHY

### Entry Fees:

Enlargements \$2.00 Colour Snapshots \$1.50 Youth \$1.00

### RULES OF ENTRY:

1. Photographs MUST be taken by, but not necessarily processed, by the exhibitor. Any modification of the image must be done by the exhibitor or under their personal direction.
2. Limit of 3 entries per class per exhibitor.
3. Any one image may be entered in one class only and derivatives of that image may not be submitted as separate images in other classes.
4. Entries exhibited at previous Albany Agricultural Shows are not permitted.
5. Competition is open to all amateur photographers. Definition of Amateur for this competition is someone who does not get the majority of their income from photography.
6. Prizes to be awarded on the Judge's decision. Prizes are not necessarily awarded.
7. Failure to comply with the rules of entry and presentation will result in non-acceptance.
8. All accepted entries will be submitted for judging but all may not be displayed if insufficient space available.

### COMPETITION CATEGORIES:

CLASS			MAXIMUM SIZE (Including mounts)
1	MONO ENLARGEMENTS	OPEN	40cm (shortest side) x 50cm (longest side)
2 - 5	COLOUR SNAPSHOT	OPEN	Image to be no larger than 15 x 10cm (6" x 4") with mount no larger than 21 x 15cm
6 - 14	COLOUR ENLARGEMENTS	OPEN	40cm (shortest side) x 50cm (longest side)
15 - 19	COLOUR SNAPSHOT	YOUTH (15 years & under)	Image to be no larger than 15 x 10cm (6" x 4") with mount no larger than 21 x 15cm

### INSTRUCTIONS FOR MOUNTING OF PRINT ENTRIES:

**Snapshots** – must be card mounted.

**Enlargements** – all prints over 15 x 10cm must be card mounted with **HARD CARD** backing, (not chipboard or ply) May be block mounted.

All prints must be mounted singularly.

Correct part of Exhibitors Ticket must be taped to the **centre** of bottom edge of mount.

On the **reverse** side must be your **name and address, subject title, class and section** and to be marked to indicate top when viewed correctly.

No hangers, tapes or velcro to be attached to the mount please.

No title or name to be written on the front of entry.

Examples of mounting will be on display in Agricultural Society Office. If in doubt please check.

### SUBMISSION OF ENTRIES:

1. Entry forms and payment must be left at the Agricultural Society Office at 88 Cockburn Road, Albany by Friday **1<sup>st</sup> November 2019**.

Entry forms available at the office or on line from ([www.albanyshow.org.au](http://www.albanyshow.org.au)) or ([www.albanyphotographicsociety.com](http://www.albanyphotographicsociety.com)) and **note that exhibition tickets must be collected from Show office prior to 4:00pm Wednesday 6<sup>th</sup> November 2019 and attached as per above.**

2. Entries with **BLUE EXHIBITORS CARD ATTACHED** must be benched on **Wednesday 6<sup>th</sup> November 2019** between **4:00pm and 6:00pm** in the Exhibition Pavilion at 88 Cockburn Road, Albany 6330. They may be lodged at Show Office prior to 4:00pm on Wednesday 6<sup>th</sup> November 2019.

**ENTRIES CAN NOT BE ACCEPTED AFTER 6:00PM.**

The portion of entry card returned to the exhibitor should be retained for presentation on collection of entries.



3. Removal (only by stewards) between **5:00pm – 5:30pm on Saturday 9<sup>th</sup> November 2019.**  
**THERE WILL BE NO EXCEPTION TO THIS RULE.**  
 Stewards must sight entrant's portion of exhibitor's card. Entries and prize money or vouchers not collected at this time will be held at the Agricultural Society Office until 25<sup>th</sup> November 2019.

### **DEFINITION OF SUBJECTS:**

**OPEN** - any subject treated pictorially. Images for the OPEN category **should not** be of subjects that could have been entered in another category; for instance – the subject should not be a landscape, portrait or one of the nature categories. Examples of suitable subjects are Architecture, Abstracts, Events.

**LANDSCAPE** - picture of natural scenery which may include trees, people, houses or other objects, provided that these elements do not dominate the picture.

**SEASCAPE** - a picture of natural coastal scenery, a wave study or picture of the open sea, boats and other items of marine interest may be included as incidental items.

**WILD FLOWER STUDY** – must be of native Australian species photographed insitu whether in garden or bush. May be single or multiple blooms.

**CULTIVATED FLOWER STUDY** – Image of flower/s of non-native species. Container may form part of picture of living flowers.

**ACTION** – subject must be in motion

**PORTRAIT** (1-3 persons) - head to full length portrait which may be an environmental portrait or include accessories.

**ANIMAL (including REPTILE)** - part or whole, domestic or wild.

**BIRD** - part or whole, domestic or wild.

**INSECT** - part or whole.

### **COMPETITION CLASSES**

**MONOCHROME ENLARGEMENTS** - May be black & white or an image containing shades of any one colour. If toning is carried out it must be over the total print. Partial toning or the addition of one extra colour is not acceptable in the Monochrome section.

CLASS		1 <sup>st</sup>	2 <sup>nd</sup>
1. Monochrome enlargement - Subject	'Open'	\$20	\$10

**COLOUR SNAPSHOTS** Image 15 x 10cm (6" x 4") with mount entry to be no larger than 21 x 15cm.

CLASS		1 <sup>st</sup>	2 <sup>nd</sup>
2. Colour snapshot - Subject	'Open'	\$10	\$5
3. Colour snapshot - Subject	'Landscape or Seascape'	\$10	\$5
4. Colour snapshot - Subject	'Animal, Bird or Insect'	\$10	\$5
5. Colour snapshot - Subject	'Flower Study'	\$10	\$5

**COLOUR ENLARGEMENTS (No larger than 40cm x 50cm) including mount**

	1 <sup>st</sup>	2 <sup>nd</sup>
6. Colour enlargement - Subject 'Open'	\$20	\$10
7. Colour enlargement - Subject 'Landscape'	\$20	\$10
8. Colour enlargement - Subject 'Seascape'	\$20	\$10
9. Colour enlargement - Subject 'Portrait'	\$20	\$10
10. Colour enlargement - Subject 'Animal (incl. Reptile)'	\$20	\$10
11. Colour enlargement - Subject 'Bird'	\$20	\$10
12. Colour enlargement - Subject 'Insect'	\$20	\$10
13. Colour enlargement - Subject 'Wild Flower Study'	\$20	\$10
14. Colour Enlargement - Subject "Cultivated Flower Study"	\$20	\$10

**YOUTH: 15 years & Under Image 15 x 10cm (6" x 4") with mount entry to be no larger than 21 x 15cm.**

	1 <sup>st</sup>	2 <sup>nd</sup>
15. Colour snapshot. - Subject 'Open'	\$10	\$5
16. Colour snapshot - Subject 'Animal, Bird or insect'	\$10	\$5
17. Colour snapshot - Subject 'Flower Study'	\$10	\$5
18. Colour snapshot - Subject 'Portrait'	\$10	\$5
19. Colour snapshot - Subject "Action"	\$10	\$5

**AWARDS - sponsored by Albany Photographic Society and Harvey Norman - Albany**

BEST ENLARGEMENT	-	VOUCHER + ROSETTE
MOST POINTS COLOUR SECTION	-	ROSETTE
BEST MONO ENLARGEMENT	-	ROSETTE
BEST COLOUR ENLARGEMENT	-	ROSETTE
BEST YOUTH EXHIBIT	-	VOUCHER + ROSETTE
MOST POINTS YOUTH SECTION	-	VOUCHER + ROSETTE
BEST SNAPSHOT	-	ROSETTE
BEST OVERALL	-	VOUCHER + ROSETTE

**Our thanks to the sponsors of the Photography Section:**

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# Albany Agricultural Society inc.

## Join Us

### Traders/Exhibitors/Community groups

Exhibiting at the Show gives you the opportunity to:

- Showcase your business and have your products or services seen by more than 18 000 people
- Expand your database for future potential sales.
- Provide samples or giveaways to a diverse range of visitors.
- Increase product sales
- Launch new products or demonstrate existing products in front of a regular, captive audience.
- Promote your business being at the Show through the AAS Website listing, PA announcements, pre-printed programme, social media and on site ground maps.

### Competitors

Earn some legitimate bragging rights.

Individual schedules are available for various disciplines: Horses, Alpacas, Sheep & Wool, Cattle, Poultry, Horticulture, Woodcraft and Creative Craft & Cookery all sections are open to all ages – check details in the schedule.

### Volunteers

Meet lots of new people and be part the largest annual community event in Albany! Our volunteers love to come back each year. Over 200 volunteers work tirelessly to assist us in staging the annual Albany Agricultural Show. Some of our volunteers come every day, some for a few hours. The roles are many and varied. We greatly appreciate any time that people are able to commit to this exciting event. You can complete a *Registration of Interest* form from the website, or give us a call.

Albany Aerial Imaging

