



Albany Agricultural Society Incorporated (1934)

Formed 1st August 1889

ABN 64 107 957 047

2019 PHOTOGRAPHY ENTRY FORM

Section 2PH

Entry Fees: Enlargements \$2.00 (Classes 1,6-14) Colour Snapshots \$1.50 (Classes 2-5) Youth \$1.00 (Classes 15-19)

Entries close at 4:00 pm on Friday 1st November 2019

Please refer to Rules of Entry as they appear in the Schedule

Entries with BLUE EXHIBITORS CARD ATTACHED are to be lodged at the Exhibition Pavilion between 4:00pm and 6:00pm on Wednesday 6th November 2019.

Note that prepaid exhibition cards must be collected from Show office prior to 4:00pm Wednesday 6th November 2019.

Retain portion of Exhibitors card for identification on collection of entries

When making more than one entry in each class, please use the Class Number in each instance.

Table with 3 columns: CLASS, PARTICULARS, ENTRY FEE. Includes a row for 'TOTAL FEES PAYABLE' with a value of \$2.50.

Payment and Competition Entry options:

- 1. Online by EFT NAB,BSB 086-518 Acc 508300477 (ref. Family Name) - then post / email application form & payment confirmation
2. IN PERSON by Cash / Cheque / Money Order / Visa / MasterCard
3. BY MAIL - application form & payment by Cheque / Money Order / Visa / MasterCard to Post Office Box 392, ALBANY WA 6331

Card details [] [] [] [] / [] [] [] [] / [] [] [] [] / [] [] [] [] Expiry date [] [] / [] []

PRIVACY STATEMENT

The information provided by you in this Application is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication.

I hereby certify the above particulars are correct and I agree to conform to and accept the rules and regulations governing this Show as described in the Schedule and I hereby hold the Society free from any liability in respect of any mistakes or errors which may be made in connection with these entries.

I confirm agreement that my exhibits cannot be collected until between 5:00pm to 5:30pm on Saturday 9th November 2019 without exception.

NAME of EXHIBITOR: TELEPHONE AGE (if Child)..... PLEASE PRINT CLEARLY

ADDRESS: POSTCODE

EMAIL ADDRESS:

SIGNATURE: DATE / / 2019