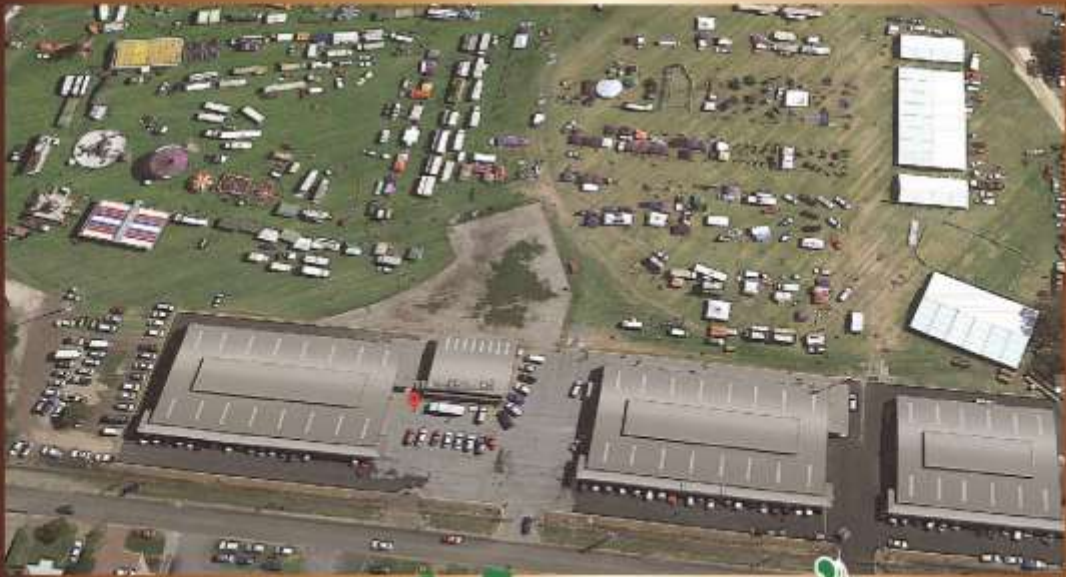


# ALBANY AGRICULTURAL SHOW

9<sup>TH</sup> & 10<sup>TH</sup> NOVEMBER

## *Cattle*



2018

[www.albanyshow.org.au](http://www.albanyshow.org.au)

## SOCIETY OFFICIALS

### **ALBANY AGRICULTURAL SOCIETY Incorporated**

Postal Address: Post Office Box 392, ALBANY 6331

Office: 88 Cockburn Road, Albany WA 6330

Showground: Centennial Park Eastern Precinct

Telephone 98414003

E-mail [aas@albanyshow.org.au](mailto:aas@albanyshow.org.au); Website [www.albanyshow.org.au](http://www.albanyshow.org.au)

#### **PATRON:**

Mr John O'Meehan

#### **VICE PATRONS:**

Kevin Prince LLB; Peter Watson MLA;  
Hon Colin Holt MLC; Mr Rick Wilson MP

#### **TRUSTEES:**

Messrs; R.J.H. Whitem; G. Wilson: M Montgomery

#### **PRESIDENT:**

Mrs Erika Henderson

#### **SENIOR VICE PRESIDENT:**

Mrs Doreen Lyon

#### **JUNIOR VICE PRESIDENT:**

Mr Gary Wilson

#### **IMMEDIATE PAST PRESIDENT:**

Mr Rob Wright

#### **EXECUTIVE OFFICERS:**

Mrs B. Swainston; Messrs P. Murray & P Cockayne

#### **COUNCIL:**

Messrs *P. Cockayne; D. McIntosh; R Leonard; B Fallon;  
E. Shilling; S. Welsh; J Haydock; G. Wilson*  
Mesdames *D. Bell; A Carter; B Cook; D Higgins; T. McAllister;  
K. Oakley; D. Panizza; K Pritchett; S. Smith; J. Sutcliffe*

#### **JUNIOR COUNCIL:**

Miss *R. Williams*

#### **SECRETARY:**

Mr Paul Higginson

#### **SECRETARY/TREASURER:**

Mrs Carolyn Cockayne

## PERPETUAL TROPHIES

The following trophies are competed for in each section in turn. For the purpose of deciding the winner of the trophy, the following points will be counted: Champion 1; First 3; Second 2; unless otherwise stipulated for the particular section. Each trophy will be engraved with the winner exhibitors name, section and year and will entitle them to hold the trophy for twelve months, returning it to the secretary one month prior to the following show.

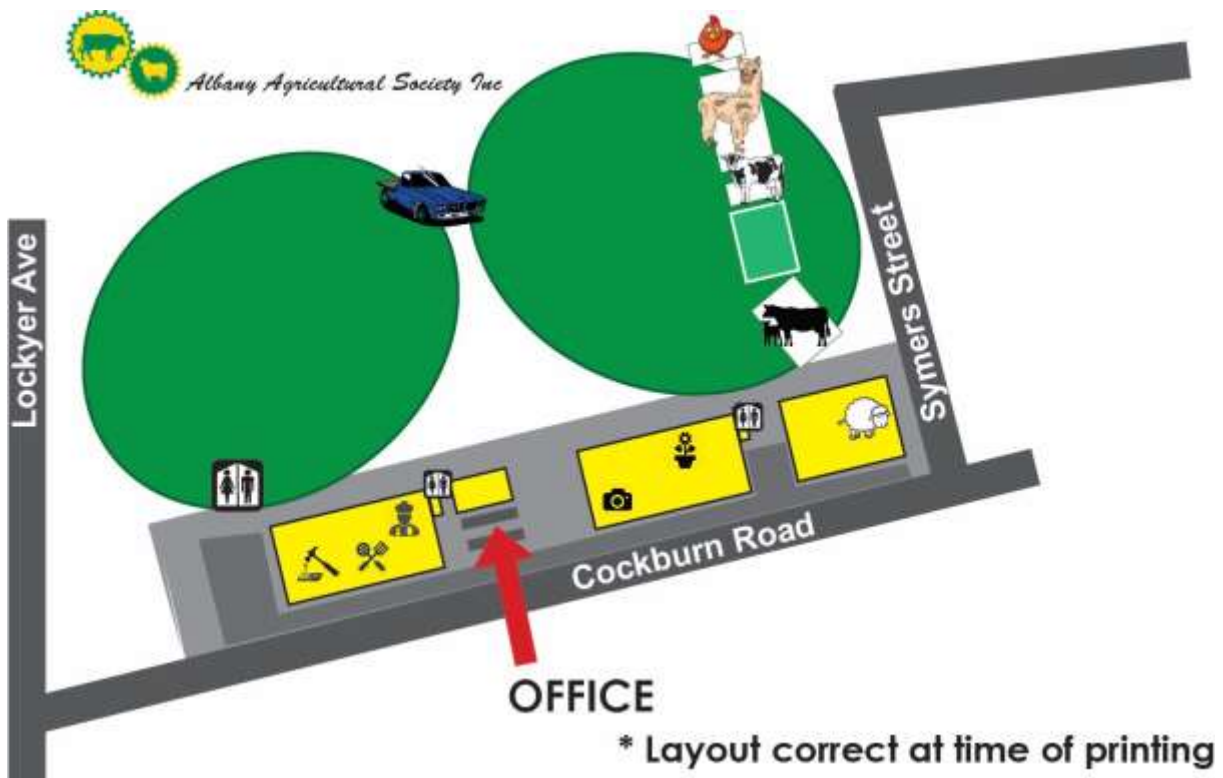
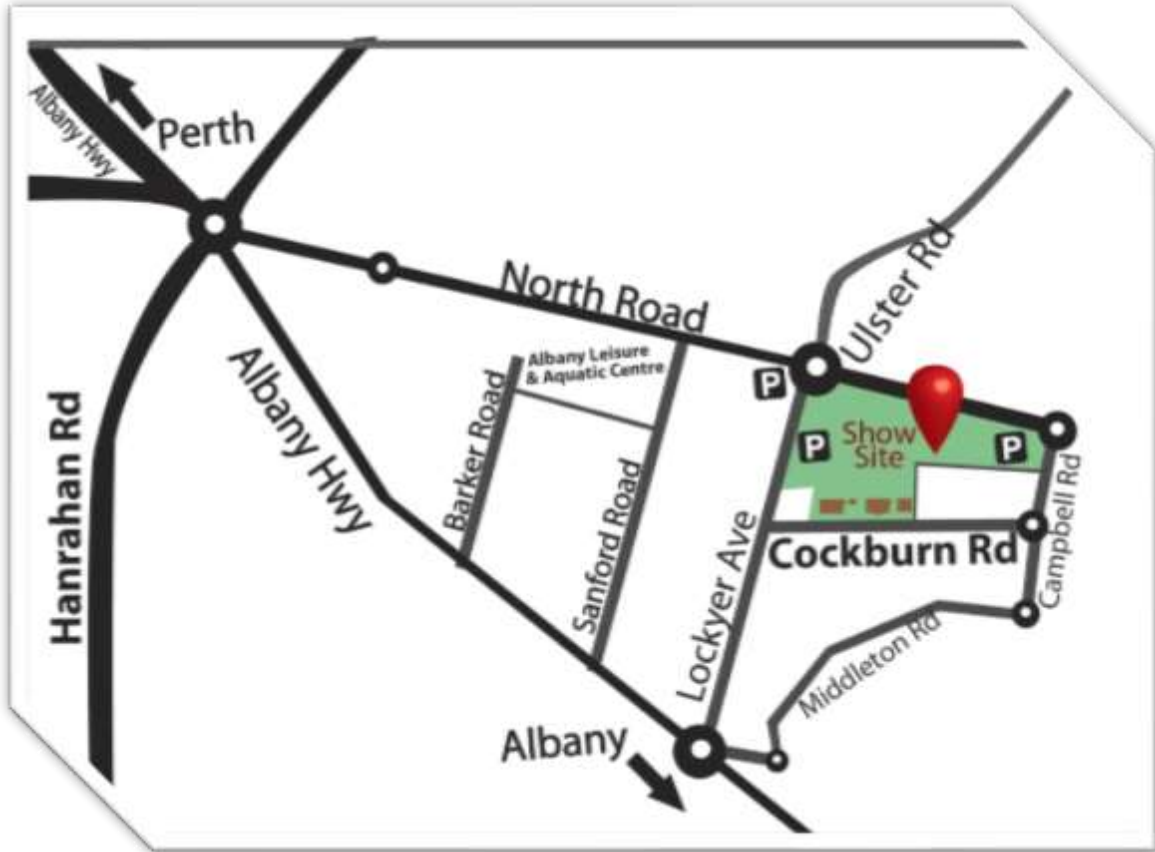
ABC RADIO 6AL SILVER CUP .....	Supreme Ridden Exhibit
AF MARSHALL TROPHY .....	Most Points - Rose Section
ALBANY AMATEUR WINEMAKERS CUP.....	not for 2018
ARTHUR AND FREDA MARSHALL TROPHY .....	Best Exhibit Pot Plant Section
B. LANGE TRAY.....	Horses in Action
BETTER HEARING ALBANY WA .....	Junior Craft
CHALLENGE (Westpac) BANK TROPHY.....	Winner of the unofficial dressage competition
EILEEN CROXFORD PERPETUAL SHIELD .....	Best Bowl of Exhibition/ Decorative Roses
FIELDING INDUSTRIAL AGRICULTURAL & PASTORAL ASSOCIATION TROPHY .....	Goats - not for 2018
GLENICE FLETT SHIELD .....	Most Points over all Sections - Creative Craft / Cookery
HELEN CHAPMAN MEMORIAL.....	Breed Section – donated by Albany and Great Southern Weekender
J & M MEUZELAAR TROPHY.....	Most Points – Vegetable Classes
J M THOMSON TROPHY.....	Champion Gladiolus - not for 2018
MURIEL HAINES MEMORIAL CUP .....	Most Outstanding Exhibit – Produce and Preserves 2018 only
NELL WATKINS TROPHY .....	Most Points Hand Spinning
OLLIE TREASURE MEMORIAL TROPHY.....	Exhibitor gaining most points in Poultry Section
PARATTAH STUD TROPHY .....	Winner Great Southern Pony of the Year
R W GOODMAN TROPHY (\$50 cash).....	Wool
R W GOODMAN TROPHY .....	Most Outstanding Exhibit Horticultural Section
R&C DUFFIELD CHAMPION GALLOWAY.....	Trophy donated by R & C Duffield
SALES EXCHANGE CHAMPION HACK .....	Trophy donated by Sales Exchange
SILVER JUBILEE CUP .....	Winner Great Southern Hack of the Year
SPRINGHAVEN TROPHY.....	Best Sliver Exhibit Hand Spinning
THE BEAL CUP.....	Most points Horse Section by any single competitor
THELMA SIMPSON SHIELD.....	Most points Floral Art – not for 2018
WA GERANIUM / PELARGONIUM SOCIETY SHIELD .....	Great Southern Pelargonium Championship
WINDRUSH HONEY BEE CHAMPION PONY .....	Trophy donated by Mrs J Lucas
B AND B SHIRLEY .....	High Point Unofficial Showjumping

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# SHOWGROUND LAYOUT

Show Office opening times  
February to September Monday to Friday, 9:30am to 12:30pm  
October – November, Monday to Friday, 9:30am to 3:30pm



## RULES AND REGULATIONS

1. The Society's Annual Show is held under the Society's Rules and Regulations. The committee may add, alter, vary or revoke any Rules and Regulations it may deem advisable.
2. No exhibit shall be staged for competition until subscription or entrance fees are paid to the Society. Fees may be paid by direct credit, cheque, EFTPOS or cash. Entry Forms may be received via email, or mail. If Entry Cards are to be returned please allow time for them to be processed.
3. The committee reserves the power to reject or remove any Exhibitor, servant or attendant, or any visitor from the Show without being required to give any explanation or being liable for compensation. The powers conferred on the committee shall be delegated to the Secretary and all monies won by such offenders shall be forfeited.
4. **NO DOGS**, excepting registered Assistance Dogs or Dogs for exhibition/competition, will be allowed on the grounds. 
5. The committee reserves the right to postpone, and further postpone any Show from the advertised date, and may make any alterations it deems desirable in the schedule of prizes, or other show arrangements.
6. The decision of the Society on all points shall be final and without recourse.
7. **NO GATE ENTRY FEE AND/OR MEMBERSHIP FEES WILL BE REFUNDED.**
8. Quantities, weights and numbers will be strictly adhered to.
9. All persons competing and exhibiting in the Show do so at their own risk.
10. No protest will be considered if person protesting has not an entry in the class concerned.
11. The Head Steward of each section reserves the right to reject and remove from the ground any exhibit, which is in their opinion dangerous or objectionable.
12. The Albany Agricultural Society Incorporated Committee will not be held liable for loss of or damage to the exhibitor's property whilst on the grounds.
13. Stewards reserve the right to re-enter an entry into a more appropriate section and/or class.
14. Please ensure all vehicles are removed immediately after they have been unloaded and parked offsite in public parking zones. All vehicles parked illegally upon the grounds shall be **TOWED AWAY WITHOUT NOTICE.**
15. **NO ALCOHOL** is to be brought onto the grounds. 

### PRIVACY STATEMENT:

The information provided by you in the Application form is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication. Such information may also be made available to; and published by the media. Your telephone number will be shared with the Show Programme publisher. We will not disclose your personal information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Secretary, Albany Agricultural Society Incorporated, Post Office Box 392, Albany WA 6331 or by Email:

[aas@albanyshow.org.au](mailto:aas@albanyshow.org.au)

### REFUND POLICY:

Membership – no refund

Competitors – no refund unless recommended by the Section Councillor

Please keep your receipt or entry cards as proof of purchase.

## NOTICES

All exhibitors must pay entrance fee to the grounds on Show Days.

Exhibitors will please check individual sections for times that exhibits in the various sections must be in place. These times will be rigidly adhered to.

**Exhibits MUST NOT be dismantled or removed from the ground before 5:00pm on Saturday.**

In the event of there being no competition in any particular Class, prizes may be given if the judges certify to particular merit, however, they are specifically requested to with-hold prizes - even where there is competition if the exhibits are of inferior description, or not suitable for the class in which they are competing, they may be awarded a 2<sup>nd</sup> prize.

**Prize money** where applicable will be available at the Secretary's office from 2:00pm Saturday 10<sup>th</sup> November 2018. If you are GST registered, you must provide a tax invoice to the Albany Agricultural Society to claim prize money including GST. All prize money not collected by **Wednesday 21<sup>st</sup> November 2018** (or tax invoices not lodged) will revert back to the Society.

Entries in Show Sections will be received by the Society's office. New location: 88 Cockburn Road.

**Please check your relevant section for closing dates AS NO LATE ENTRIES ARE RECEIVED.**

**PLEASE NOTE:**

The Committee reserves the right to restrict entries in any class should the need arise. Please submit all entries on the original application forms supplied with the Schedule for that section. For the Alpacas section, this is a **requirement**. All forms for that section **MUST** be completed.

## ACKNOWLEDGEMENTS

The committee of the Albany Agricultural Society Incorporated wish to express their sincere appreciation to our generous Sponsors and Trophy Donors and ask that you acknowledge their generosity and endeavor to support them wherever possible when making your purchases.

This listing is current at time of going to print. Further sponsors will be acknowledged on the website and the Show Programme.

<b>"Anima" Roger &amp; Cathy Swainston</b>	<b>Club (Inc)</b>	<b>Albany Community Woodworkers</b>
<b>Albany &amp; Districts Poultry</b>	<b>Albany Agricultural Society</b>	
<b>Albany Community</b>	<b>Albany Bluebells</b>	
<b>Woodworkers Group</b>	<b>Albany City Motors</b>	<b>Peter Watson MLA</b>
<b>Albany CWA</b>	<b>Great Southern Equine Vets</b>	<b>Quality Suites Banksia Gardens</b>
<b>Albany Discount Drug Stores</b>	<b>Great Southern Stockfeeds</b>	<b>R &amp; C Duffield</b>
<b>Albany Farm Fresh Eggs</b>	<b>Greenwood Farm</b>	<b>Rainbow Frame and Truss</b>
<b>Albany Horse World</b>	<b>Greg Coffey Farrier</b>	<b>Rainbow Frame and Truss</b>
<b>Albany Horsemen's Association</b>	<b>Hacienda Pharmacy</b>	<b>Ranbuild Great Southern</b>
<b>Albany Office National</b>	<b>Harv's Tyres</b>	<b>Reeves – on - Campbell</b>
<b>Albany Photographic Society</b>	<b>Harvey Norman</b>	<b>Reeves-on-Campbell</b>
<b>Albany Pony Club</b>	<b>Heart to Horse Equine Therapy</b>	<b>Ryde Building Company</b>
<b>Albany Saddlery</b>	<b>Helen Abbey</b>	<b>Ryde Building Company</b>
<b>Albany Spinners Group</b>	<b>Ibis Style Motel</b>	<b>Skinner's Transport</b>
<b>Albany Stock Feeds</b>	<b>Icky Finks</b>	<b>Small Time Dexter Cattle Stud</b>
<b>Albany Weavers Group</b>	<b>Imogen Sugg &amp; Southern Hills Stud</b>	<b>Southern Districts Dressage Club</b>
<b>All Weather Building Products</b>	<b>Izzafield Stables</b>	<b>Southern Mulching Services</b>
<b>Andrew Rogers – Wesfarmers</b>	<b>Kahala Park</b>	<b>Southern Sharpening Services</b>
<b>Federation Insurance</b>	<b>Kalgar Ladies Social Club</b>	<b>Southern Sharpening Services</b>
<b>Ardess Nursery</b>	<b>Karri Heights Estate</b>	<b>Southern Supplies</b>
<b>Auto One Albany</b>	<b>Ken Stone Motor Trimmers</b>	<b>Spencer Park Newsagency</b>
<b>Barbeques Galore</b>	<b>Kentaur Australia</b>	<b>Spotlight Stores Pty Ltd</b>
<b>Bella Swainston</b>	<b>King River Pony Club</b>	<b>Springhaven</b>
<b>Bertola Hire</b>	<b>King's Plumbing</b>	<b>SRT – Southern Regional Transport</b>
<b>Better Hearing Albany</b>	<b>Kmart Albany</b>	<b>Statewide Racking and Storage Solutions</b>
<b>Betty Gaze</b>	<b>Koojan Hills Performance Arabians</b>	<b>Stephanie Bennett</b>
<b>BL &amp; EJ Henderson</b>	<b>Kosters Steel Construction</b>	<b>T &amp; C Supplies Makit Hardware</b>
<b>Brad Lucas Farrier Services</b>	<b>Landmark</b>	<b>T &amp; RA Bennett</b>
<b>Bunning's Albany Warehouse</b>	<b>Lower Kalgan Women's Group</b>	<b>The Health Nut</b>
<b>Cake Decorators Assn (Albany)</b>	<b>Lush Garden Gallery</b>	<b>The Trophy Shop</b>
<b>Campbell Road Automotive</b>	<b>M &amp; B Building Supplies</b>	<b>Timbercom</b>
<b>Christine &amp; Kayley Bell</b>	<b>M &amp; P Leamon</b>	<b>Toyworld</b>
<b>Colin Holt MLC</b>	<b>Mantech Transport</b>	<b>Truck Centre Albany</b>
<b>Darrell Panizza Wesfarmers Federation Insurance</b>	<b>Maraahn Arabians</b>	<b>Wellington &amp; Reeves Real Estate</b>
<b>Darrell Panizza Westfarmers Federation Insurance</b>	<b>Maria Kohlhagen</b>	<b>Wellington &amp; Reeves Real Estate</b>
<b>Deidre Bloor</b>	<b>Mario's Stockfeeds</b>	<b>Westerberg Panel Beater</b>
<b>Denmark Butchers</b>	<b>Mira Mar Veterinary Hospital</b>	<b>Willowie Horse Riding Centre</b>
<b>Denmark Embroidery Group</b>	<b>Mitavite</b>	<b>Willyung Farms</b>
<b>Designer Dirt</b>	<b>Motel Le Grande</b>	<b>Windrose Chiropractic Clinic</b>
<b>Dymocks Albany</b>	<b>MP Gloss</b>	<b>Wood Works Gallery</b>
<b>Ebondale Show Accessories</b>	<b>Mr Brian Davis</b>	<b>Woolworths Albany</b>
<b>Albany Stock Feeds</b>	<b>Mr Roy Gwynn</b>	<b>Zambonetti Transport</b>
<b>Equestrian WA Showjumping Committee</b>	<b>Mrs Dawn Higgins</b>	
<b>Eyerite Signs</b>	<b>Mrs Jennifer Lucas</b>	
<b>First National Real Estate</b>	<b>Murray Leamon</b>	
<b>Focus Optical</b>	<b>Neville's Hardware</b>	
<b>Fort Dodge Equest</b>	<b>Norma Adams</b>	
	<b>Officeworks Albany</b>	
	<b>O'Keefes Paint</b>	
	<b>Orana Cinemas</b>	
	<b>Pam &amp; Murray Montgomery</b>	
	<b>Paperbark Merchants</b>	
	<b>Paynham Vale Organics</b>	
<b>Frontline Auctions</b>		

# Zambonetti

## TRANSPORT

Dear Exhibitors,

Welcome to the 2018 Zambonetti Transport Beef & Dairy Cattle Competition for another year!

Once again we have some great sponsors on board **who have donated some top quality prizes**. We would like to make special mention of our major sponsor **Zambonetti Transport** for their continued generous support as our major sponsor of the Cattle Section. Please recognize our sponsors, acknowledge their generosity and support their businesses where possible.

As in previous years we will again be running classes for commercial animals to allow participation of non-stud competitors.

We are also pleased to be able to offer a number of Junior Awards: including an

\* Encouragement Award- Beef and \* Encouragement Award- Dairy

The recipients win Free Entry to the 2019 WA Youth Cattle Handlers Camp held in Brunswick. The cattle camp is a great way for young people to meet other young people in the industry, and learn more about cattle handling, structure and the industry in general.

Our usual Friday night BBQ will be held from approximately 6:00pm onward. The meat for BBQ is generously supplied by Plantagenet Meats. **Please indicate numbers for the BBQ on the entry form and pay on the night.**

The competition will start promptly at **8:30am Friday**.

Beef Breed Classes for 2018 will be in the following order: SPECIALTY, BOS INDICUS, BRITISH, EUROPEAN, INTER-BREED CHAMPS, COMMERCIAL FEMALES and STEERS, PAIRS, GROUP 3.

Please have all cattle on grounds before **7.30am Friday**. The cattle gate will be open from 6.30am. Please note the Entrance via Symers Street is a 'non-cash entry point'. This means you must have your prepaid ticket for admission to grounds.

The committee is dedicated to ensuring the continued improvement and success of an Albany Cattle Show. We welcome any thoughts or suggestions on improving the competition.

Kind regards,

Albany show cattle committee 2018

Alexandra Riggall, Clare King, Sheena Smith,

Queries:

Alexandra Riggall 0409532011

Clare King 0407532010

**Entries close 4:00pm Friday 26<sup>th</sup> October 2018**



# **2018 Beef & Dairy Competition**

## **Daily Program of Events**

All cattle to be on ground by **7:30am** Friday the 9<sup>th</sup> November.  
Access via Symers Street off Cockburn Road from 6:30am.

### **Friday 9<sup>th</sup> November**

- 7.30 am** Waybill collection and NLIS Scanning. Cattle Office open for the collection of bibs and cattle numbers.
- 8.30 am** **Welcome & Commencement of Competition**  
**Judging > Specialty Breeds**
- 9.15 am** **Judging > Bos Indicus Breeds**
- 9.45 am** **Morning tea**
- 10.00 am** **Judging > British Breeds**
- 12.00 pm** **Break for lunch**  
• **Judging > Nipper's Animal Competition**
- 1.00 pm** **Judging > European Breeds**
- 3.00 pm** **Afternoon tea**
- 3.15 pm** **Judging of the**  
○ **2018 All Breeds GRAND CHAMPION Junior & Senior Females & Males**  
○ **2018 All Breeds SUPREME CHAMPION Beef Exhibit**
- 4.15pm** **Judging > Commercial Led Beef Steer and Heifer Competition**
- 4.30 pm** **Judging > Pairs & Breeders Group Competitions**
- 6.00 pm** **Award Presentations, followed by the BBQ**

Please note: Scheduled times are approximate only and may alter depending on the number of entries  
Classes may be merged according to numbers of entries

**2018 Beef & Dairy Competition**  
**Daily Program of Events**

**Saturday 10<sup>th</sup> November**

**8.30 am**      **Welcome and commencement of competition.**  
**Judging > Dairy Female Competition**

**2018 Supreme Champion Dairy Exhibit**

**9.30 am**      **Junior Beef and Dairy Judging and Parading**  
**Competitions (Order advised on Friday Show Day)**

**12.00 pm**    **Break for Lunch**

**1. Judging > Fancy Dress Competition**

**1.00 pm**      **Junior Beef and Dairy Judging and Parading**  
**Competitions (Order advised on Friday Show Day)**

**3.00 pm**      **Award Presentations & Closure of Cattle Competition**

**5.00 pm**      **Exhibits may leave.**

Please note: Scheduled times are approximate only and may alter depending on the number of entries  
Classes may be merged according to numbers of entries received.

.....  
• **ALL EXHIBITS ARE TO REMAIN ON THE SHOW GROUNDS UNTIL 5PM** •  
• **SATURDAY 10<sup>TH</sup>, UNLESS UNDER EXCEPTIONAL CIRCUMSTANCES WHERE** •  
• **ALREADY PRE-ORGANISED WITH THE COUNCILLOR IN CHARGE.** •  
.....

## Section 312 - CATTLE

Entry Fees: \$10.00 Per Animal (regardless of Number of Classes Entered) Including GST: Entry Fees capped at \$100.00.

**Entries Close 4:00pm Friday 26<sup>th</sup> October 2017 at the Secretary's office, Centennial Oval, Albany. Entries for Junior Events will be taken at the show.**

**Late entries may only be accepted at the discretion of the Cattle Committee.**

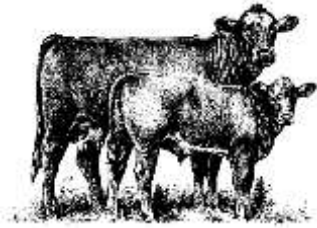
### Rules / Conditions

1. No animals allowed on the grounds unless competing.
2. Proof of ownership and Breed Society registration to be supplied upon request.
3. All animals, other than those in enclosed pens, **MUST BE TIED AT ALL TIMES** and doubly tied by halter and neck tie at night (including calves). Chains not to be used as wall attachment.
4. All bulls over 12 months **MUST HAVE** nose rings fitted and be led.
5. All females over 12 months **MUST HAVE** a nose restraint fitted and be led.
6. All breeders are requested to bring along Stud signs for the stalls.
7. All animals must be in good health when entering the showgrounds this includes:
  - a. **TUBERCULOSIS and BRUCellosis** Cattle for exhibition must belong to a herd which has a status of MN, TN, or to a CF herd with no history of Tuberculosis. Cattle from NA, SU, IN, RD, and PC herds may not be exhibited. Cattle for exhibition must belong to a herd which has a status of MN, TN, or to a CF herd with no history of Brucellosis.

**BOVINE JOHNE'S DISEASE (BJD):** WA is a BJD Free Zone under the National Johne's Disease Program. BJD is regulated under the Biosecurity and Agriculture Management Act 2007 and its subsidiary legislation. It is a requirement of the law that any person who suspects or has reason to suspect BJD in an animal must notify the Department of Agriculture and Food WA so that further investigation can be undertaken. Albany Agricultural Society will have a Bio Security Plan in place and a Vet available for consultation at owners cost.

8. **PARASITES:** Any cattle suffering from any kind of internal and external parasite and including lice eggs (dead or alive) will not be allowed to remain on the Showground. Any animals showing signs of disease will be inspected and, if necessary, removed from the grounds.
9. **BVDV** . This year we will **not** be requiring certificates to state that your animals are not PI, but we will be giving information out this year as it **will be a requirement for 2019**.
10. No entry fee will be refunded Bedding straw will be provided.
11. Exhibits must compete in the youngest class for which they are eligible.
12. All exhibits arriving at the show grounds must be identified with an NLIS electronic device and be accompanied by a waybill which is to be handed to the Councillor In Charge upon arrival. The PIC applying to each exhibit must be stated on the entry form. All animals will be scanned on Friday morning prior to competition.
13. Cattle entered are to be on the grounds by **7:30am** Friday 9<sup>th</sup> November 2018.
14. All Exhibitors are expected to present for judging with animals that are safe to handle. Exhibitors and those supervising young/novice handlers are asked to ensure safe footwear and practices at all times.
15. Subject to number of entries received, some classes may be combined if appropriate.
16. Please note: Interbreed Judging Guidelines

- Animals to be judged as what they can do for their breed.
- Animals to be judged as what they can do for the cattle industry.
- For the senior female classes, the cow is to be judged as 75% and the calf at foot 25%.



## **BEEF SECTION**

Commences 8:30am Friday 9<sup>th</sup> November

### **Specialty Breeds Section**

Commences 8.30am Friday 13<sup>h</sup> November

Class

1. Bull born on or after 1<sup>st</sup> April 2017
2. Bull born on or between 1<sup>st</sup> January 2017 and 31<sup>st</sup> March 2017

**Junior Champion Bull Specialty Breeds (from winners of classes 1 and 2)**  
**Reserve Junior Champion Bull Specialty Breeds**

3. Bull born on or before 31<sup>st</sup> December 2016

**Senior Champion Bull Specialty Breeds**  
**Reserve Senior Champion Bull Specialty Breed**

4. Female born on or after 1<sup>st</sup> April 2017
5. Female born on or between 1<sup>st</sup> January 2017 and 31<sup>st</sup> March 2017

**Junior Champion Female Specialty Breed (from winners of classes 4 and 5)**  
**Reserve Junior Champion Female Specialty Breed**

6. Female born on or between 1<sup>st</sup> January 2016 and 31<sup>st</sup> December 2016
7. Female born before 1<sup>st</sup> January 2016

**Senior Champion Female Specialty Breed**  
**Reserve Senior Champion Female Specialty Breed**

### **Bos Indicus Breeds Section**

Commences Immediately Following the Specialty Breed Section, Friday 10th November

Class

8. Bull born on or after 1<sup>st</sup> April 2017
9. Bull born on or between 1<sup>st</sup> January 2017 and 31<sup>st</sup> March 2017

**Junior Champion Bos Indicus Breed Bull (from winners of classes 7 and 8)**  
**Reserve Junior Champion Bos Indicus Breed Bull**

10. Bull born on or before 31<sup>st</sup> December 2016

**Senior Champion Bos Indicus Breed Bull**  
**Reserve Senior Champion Bos Indicus Breed Bull**

11. Female born on or after 1<sup>st</sup> April 2017
12. Female born on or between 1<sup>st</sup> January 2017 and 31<sup>st</sup> March 2017

**Junior Champion Bos Indicus Breed Female (from winners of classes 10 and 11)**

**Reserve Junior Champion Bos Indicus Breed Female**

13. Female born on or between 1<sup>st</sup> January 2016 and 31<sup>st</sup> December 2016

14. Female born before 1<sup>st</sup> January 2016

**Senior Champion Bos Indicus Breed Female**

**Reserve Senior Champion Bos Indicus Breed Female**

## **European Breeds Section**

Commences Approximately 10:00am Friday 10<sup>th</sup> November

Class

15. Bull born on or after 1<sup>st</sup> April 2017

16. Bull born on or between 1<sup>st</sup> January 2017 and 31<sup>st</sup> March 2017

**Junior Champion European Breed Bull (from winners of classes 13 and 14)**

**Reserve Junior Champion European Breed Bull**

17. Bull born on or before 31<sup>st</sup> December 2016

**Senior Champion European Breed Bull**

**Reserve Senior Champion European Breed Bull**

18. Female born on or after 1<sup>st</sup> April 2017

19. Female born on or between 1<sup>st</sup> January 2017 and 31<sup>st</sup> March 2017

**Junior Champion Female British Breed (from winners of classes 16 and 17)**

**Reserve Champion Female British Breed**

20. Female born on or between 1<sup>st</sup> January 2016 and 31<sup>st</sup> December 2016

21. Female born before 1<sup>st</sup> January 2016

**Senior Champion European Breed Female**

**Reserve Senior Champion European Breed Female**

## **British Breed Section**

Commences Approximately 1:00pm Friday 10<sup>th</sup> November

Class

22. Bull born on or after 1<sup>st</sup> April 2016

23. Bull born on or between 1<sup>st</sup> January 2016 and 31<sup>st</sup> March 2016

**Junior Champion British Breed Bull (from winners of classes 19 and 20)**

**Reserve Junior Champion British Breed Bull**

24. Bull born on or before 31<sup>st</sup> December 2015

**Senior Champion British Breed Bull**

**Reserve Senior Champion British Breed Bull**

25. Female born on or after 1<sup>st</sup> April 2016

26. Female born on or between 1<sup>st</sup> January 2016 and 31<sup>st</sup> March 2016

**Junior Champion British Breed Female (from winners of classes 22 and 23)**

**Reserve Junior Champion British Breed Female**

27. Female born on or before 31<sup>st</sup> December 2015

**Senior Champion British Breed Female**

**Reserve Senior Champion British Breed Female**

## **Grand & Supreme Championships**

Commences Approximately 3:15pm

### **GRAND CHAMPION ALL BREEDS JUNIOR BEEF MALE**

(From the winners of Junior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

### **GRAND CHAMPION ALL BREEDS SENIOR BEEF MALE**

(From the winners of Senior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

### **GRAND CHAMPION ALL BREEDS JUNIOR BEEF FEMALE**

(From the winners of Junior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

### **GRAND CHAMPION ALL BREEDS SENIOR BEEF FEMALE**

(From the winners of Senior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

<p style="text-align: center;"><b>* 2018 ALBANY AGRICULTURAL SHOW *</b> <b>SUPREME CHAMPION ALL BREEDS BEEF EXHIBIT</b></p>
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(From the winners of all Grand Championships in Speciality Breed, Bos Indicus, British and European Breeds)

## **Led Commercial Beef Steer and Heifer Competition**

Commences Approximately 4:15pm Friday 10th November, following Grand & Supreme Exhibit Judging Class

28. Steer or Heifer up to 24 months of age (Born between 1<sup>st</sup> November 2016 and 1<sup>st</sup> November 2017)  
(Commercial heifers may also entered as a pair of commercial heifers in the Pairs Competition – Class 27 )

\* Please note that the commercial competition is to encourage commercial breeders to be involved in the show, and is not intended for herdbook eligible but un-registered or ex-stud animals. The committee reserves the right to refuse entry based on these criteria.

## Group Competitions Section

Commences Approximately 4:30pm, following the Commercial Beef Heifer Class

Class

29. **Pair of WA Bred Bulls** owned and bred by the exhibitor, of one breed.
30. **Pair of WA Bred Females** owned and bred by the exhibitor, one breed. (Open to pure or x-breed females from Commercial Led Steer and Heifer Competition Class 25 but must be paired with another Commercial Heifer, i.e. not a stud heifer and a commercial heifer in a pair).
31. **Breeders Group of Three.** Three animals, mixed sex, owned and bred by the Exhibitor, one breed. (not open to entries from Class 25)



## DAIRY SECTION

The Dairy Competition is open to both stud registered and commercial unregistered females

Commences 8:30am Saturday 10<sup>th</sup> November

Class

32. Heifer born on or between the 1<sup>st</sup> November 2017 and 1<sup>st</sup> September 2018
33. Heifer born on or between the 1<sup>st</sup> August 2017 and 31<sup>st</sup> of October 2017
34. Heifer born on or between the 1<sup>st</sup> November 2016 and 31<sup>st</sup> July 2017

**Junior Champion Dairy Heifer (from winners of classes 29, 30 and 31)**

**Reserve Junior Champion Dairy Heifer**

35. Female born on or between 1<sup>st</sup> November 2015 and 31<sup>st</sup> October 2016
36. Female born on or before 31<sup>st</sup> October 2015

**Senior Champion Dairy Female**

**Reserve Senior Champion Dairy Female**

37. Best Udder. Maximum 2 entries per exhibitor
38. Group of two Females any age

**\*2018 ALBANY AGRICULTURAL SHOW\***  
**SUPREME CHAMPION DAIRY EXHIBIT**

(From the winners of the Junior and Senior Champion Dairy Female )

## **JUNIOR SECTION**

All junior sections are Free to enter. Entries taken during the show at the cattle office. Junior Competitions will commence at approximately 9:30am and 1:00pm on Saturday 10<sup>th</sup> November.

The order of competition will be advised on the Friday Show Day 9<sup>th</sup> November

### **Section 313 - CATTLE - JUNIOR BEEF PARADERS**

#### **Saturday 10<sup>th</sup> November**

Competitors are invited to compete in three age groups from 13 – 25 years.

#### **Conditions:**

1. Beef Cattle Leading competition.
2. Beef Calves under 9 months old are also eligible and do not have to be stud registered.
3. All animals to be in good health.
4. Suitable attire and footwear to be worn.

### **Section 314 - CATTLE- JUNIOR DAIRY PARADERS**

#### **Start time at completion of Section 313, Saturday 10<sup>th</sup> November**

Competitors are invited to compete in three age groups from 13 – 25 years.

#### **Conditions:**

1. Dairy Cattle Leading competition.
2. Dairy Calves under 9 months old are also eligible and do not have to be stud registered.
3. All animals to be in good health.
4. Suitable attire and footwear to be worn.

### **Section 315 - CATTLE – WESTERN WORKWEAR JUNIOR BEEF JUDGING**

#### **Saturday 10<sup>th</sup> November**

#### **Conditions:**

1. Age under 25 years.
2. Winners of the competition are eligible to compete at the 2018 RAS Junior Judging State Finals.
3. Suitable attire and footwear to be worn.

### **Section 316 - CATTLE - JUNIOR DAIRY JUDGING**

#### **Start time at completion of Section 315, Saturday 10<sup>th</sup> November**

#### **Conditions:**

1. Age under 25 years.
2. Winners of the competition are eligible to compete at the 2018 RAS Junior Judging State Finals.
3. Suitable attire and footwear to be worn.



## **Section 317 – WESTERN WORKWEAR NIPPERS FARM ANIMAL LEADING**

**Start time 12:00pm Friday 9<sup>th</sup> November**

### **Conditions:**

1. Open to children 12 years and under.
2. Farm animal competition does *not* include cat, dog, pig, horse or alpaca.
3. Parents can assist in the judging ring.

## **Section 318 – FANCY DRESS**

**Start time 12:30pm Saturday 10<sup>th</sup> November**

Fancy Dress Competition open to all cattle as well as the “Farm Animals”

***Open to young and old.***

Be looking your best at 12:30pm on Saturday!

## **\* Inter-Agricultural College or Youth Group Herdsmanship Award \***

### **Open to all Western Australian Agricultural Colleges and Youth Groups**

Students will be observed during the course of the show and will be judged as a group in regards to:

1. Cattle skills over the two day period (caring for animal, preparation, safety, cleaning up after themselves with equipment etc.)
2. Presentation of the students.
3. Helpfulness and courtesy to other cattle exhibitors and the general public.

**Winners Receive the Perpetual Trophy for Excellence in Herdsmanship and a Prize, proudly sponsored by Landmark Albany.**

## **\* Individual Herdsmanship Award \***

**Open to all Individual Western Australian Agricultural College students and young people involved in the care and preparation of cattle at the Albany Show.** Young people involved in the cattle section will be observed during the course of the show and will be judged on their individual efforts in regards to:

1. Cattle skills over the two day period (caring for animal, preparation, safety, cleaning up after themselves with equipment etc.)
2. Presentation of the students.
3. Helpfulness and courtesy to other cattle exhibitors and the general public.

## **\* Encouragement Awards \***

**Two Encouragement Awards will be presented.**

**Over the duration of the show, all young people involved in the care and preparation of cattle, and those competing in the junior events, will be observed.**

**They will be judged on their individual efforts in regards to:**

1. Enthusiasm for their involvement in the cattle industry.
2. Willingness to participate.
3. Presentation.
4. Helpfulness and courtesy to other cattle exhibitors and the general public.
5. Care of animals under their charge.

## **\*2018 ALBANY AGRICULTURAL SHOW\* MOST SUCCESSFUL EXHIBITOR**

**The Exhibitor gaining the most points from both Beef and Dairy Sections in Classes 1 to 35**

1st = 3 points (doubled if 5 or more exhibits in the class)

2nd = 2 points (doubled if 5 or more exhibits in the class)

3rd = 1 point (doubled if 5 or more exhibits in the class)

Junior and Senior Champions = 3 points

Interbreed champ= 5 points

Winner of Pairs = 5 points

# Albany Agricultural Society inc (1934)

## Join Us

### Traders/Exhibitors/Community groups

Exhibiting at the Show gives you the opportunity to;

- Showcase your business and have your products or services seen by more than 18 000 people
- Expand your database for future potential sales.
- Provide samples or giveaways to a diverse range of visitors.
- Increase product sales
- Launch new products or demonstrate existing products in front of a regular, captive audience.
- Promote your business being at the Show through the AAS Website listing, PA announcements, pre-printed programme, social media and on site ground maps.

### Competitors

Earn some legitimate bragging rights:

Individual schedules are available for various disciplines: Horses, Alpacas, Sheep & Wool, Cattle, Poultry, Horticulture, Woodcraft and Creative Craft & Cookery all sections are open to all ages – check details in the schedule.

### Volunteers

Meet lots of new people and be part the largest annual community event in Albany! Our volunteers love to come back each year. Over 200 volunteers work tirelessly to assist us in staging the annual Albany Agricultural Show. Some of our volunteers come every day, some for a few hours. The roles are many and varied. We greatly appreciate any time that people are able to commit to this exciting event. You can complete a *Registration of Interest* form from the website, or give us a call.

